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2000-05-23 11:25:19
Cook County Recorder 23.50



00368895

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

FMG #: 0007638646
NAME: ALISON F SCHLICKMAN
P/O DATE: 05/03/2000

AFTER RECORDING, FORWARD TO:

TICOR TITLE INSURANCE COMPANY
900 SKOKIE BLVD SUITE 103
NORTHBROOK, IL 60062

THIS INSTRUMENT PREPARED BY:
MARIO J. FISHER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 05-34-218-027

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
STEPHEN E SCHLICKMAN ALISON F SCHLICKMAN, HUSBAND AND*

to CDK MORTGAGE, INC

dated March 25th, 1993, and recorded on 04/02/1993 in Mortgage Record
page _____, and or Instrument # 93242919, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

*WIFE

LOT 20 IN BLICK 12 IN GREENLEAF AND MORSES SUBDIVISION OF BLOCKS 12, 13,
15, 16, 19 AND 21 IN WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

910 OAKWOOD AVENUE
WILMETTE, IL 60091

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of May, 2000.

FLEET MORTGAGE CORP.



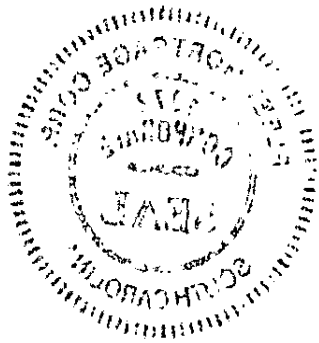
By [Signature]
DEANA FRIEDEL
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten mark]

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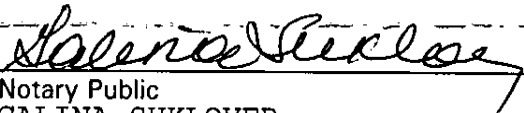
FMG #: 0007638646
NAME: ALISON F SCHLICKMAN
P/O DATE: 05/03/2000

State of WISCONSIN)
County of MILWAUKEE)

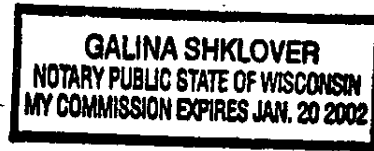
Before me, the undersigned, a Notary Public in and for said County and State this 9th day of May
2000, personally appeared DEANA FRIEDEL the
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002


Notary Public
GALINA SHKLOVER

Mail to:
Matlin & Fajerstein
Attn. Dan Fajerstein
555 Skokie Blvd #500
Northbrook, IL 60062



MERS MIN: _____ MERS Phone: _____

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PUBLIC STATE OF ILLINOIS
RECORDS