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Cook County Recorder 23.50



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

| CITIZENS FINANCIAL SERVI | S, FSB,) | |
|------------------------------------|------------|-----------|
| as successor in interest to Swourb |) | |
| Federal Savings, a Federal Saving |) | |
| Bank, |) CASE NO. | 00007770 |
| Plaintiff, | Ox) | 000110000 |
| 710 | | |
| VS. | | |
| FIRST UNITED BANK, A | 70, | |
| CORPORATION OF ILLINOIS, | 5) 4 | |
| TRUSTEE UNDER TRUST | | |
| AGREEMENT DATED DECEM | R 17. | |
| 1993 AND KNOWN AS TRUST | | |
| 1663, et al. | | |
| 1003, et al. | | |
| | | |
| Defendants | | |
| | | |

LIS PENDENS NOTICE

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in my office on Market and is now pending in said court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The Court in which the action was brought is set forth above.
- (iii) The name(s) of the title holder(s) of record is/are:

FIRST UNITED BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1993 AND KNOWN AS TRUST NUMBER 1663

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00368050

(iv) The legal descriptions are described as follows;

Parcel 1: Lot 1 and the West 300 Feet of Lot 2 in Matteson Development Corporation's Resubdivision of Lot 2 in Butterfield Creek Commercial Development in the Northwest 1/4 of the Southwest 1/4 of Section 23, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2: Lot 2 (except the West 300 Feet thereof) in Matteson Development Corporation's Resubdivision of Lot 2 in Butterfield Creek Commercial Development in the Northwest 1/4 of the Southwest 1/4 of Section 23, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, and (excepting therefrom that part of Lot 2 described as follows: Beginning at the Northwest corner of said Lot 2; thence South along the West Line of Lot 2 for a distance of 40.0 Feet; thence East along a line perpendicular to the last described line for a distance of 20.0 Feet; thence North 40.0 Feet along a line parallel with the West Line of Lot 2 to a point on the North Line of Lot 2; thence West along the North Line of Lot 2 to a point on Lot 2; thence West along the North Line of Lot 2 to a Place of Beginning.)

PIN #31-23-300-012-0000, #31-23-300-016-0000, and #31-23-300-017-0000

(v) The common address or location of the property is:

21141-21145 S. Governors Highway, Matteson, IL

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: FIRST UNITED BANK TRUST #1663
 - b) Mortgagee: SUBURBAN FEDERAL SAVINGS
 - c) Date of Mortgage: January 26, 1996
 - d) County where recorded and registered: Cook County, Illinois
 - e) Document Number: 96-100904

CITIZENS FINANCIAL SERVICES, FSB, as successor in interest to Suburban Federal Savings, a Federal Savings Bank,

3Y: ____

Its Attorney

DOCUMENT PREPARED BY AND TO BE MAILED TO Griffin & Gallagher #71102 Carole Griffin Ruzich Attorneys for Plaintiff 10001 S. Roberts Rd. Palos Hills, IL 60465 (708) 598-6800

