

Prepared by:

UNOFFICIAL COPY

00369230

5/19/00 07:45:00 Page 1 of 2  
2000-05-23 09:23:14  
Cook County Recorder 23.00

4811 EMERSON AVENUE-SUITE 210  
PALATINE, ILLINOIS 60067



00369230

and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.  
4811 EMERSON AVENUE-SUITE 210  
PALATINE  
ILLINOIS 60067

**BOX 260**

1163796 3/4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 0072220262

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**IRWIN MORTGAGE CORPORATION**  
**9265 COUNSELOR'S ROW**  
**INDIANAPOLIS, INDIANA 46240**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 16, 2000**  
executed by **RICHARD VILLEGAS AND MARIA THERESA VILLEGAS, HUSBAND WIFE**  
to **CORNERSTONE MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **4811 EMERSON AVENUE-SUITE 210**  
**PALATINE, ILLINOIS 60067**

and recorded in Book/Volume No.

No. **Cook**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as **6751 PEACH TREE STREET, HANOVER PARK, ILLINOIS 60103**

00369229

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On MAY 16, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**MICHAEL E. ONEILL:**

known to me to be the **PRESIDENT**  
and

known to me to be

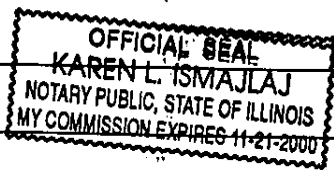
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Karen L. Ismajlaj  
**KAREN L. ISMAJLAJ** COOK County,  
My Commission Expires **11/21/00**

Michael E. O'Neill  
By: **MICHAEL E. ONEILL**  
Its: **PRESIDENT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



**ATGE, INC.**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

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0072220262

## RIDER - LEGAL DESCRIPTION

LOT 6 IN BLOCK 23 IN HANOVER PARK ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTIN 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-36-405-006

Property of Cook County Clerk's Office