UNOFFICIAL COSPIDIO Page 1 /

2000-05-23 08:55:50

Cook County Recorder

27.50



When Recorded Eeturn Original to:

Final Documents

Chase Manhattan Mortgage Corp. 1500 N. 19th Street, 3.d Floor

Monroe, LA 71201

Loan Number: 1583283979

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Apple Mortgage, Inc.

whose address is 750 N. Orleans Chicago, IL, 60610

60369273

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of May 12, 2000.

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3 PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Gil S. Klier, unmarried

Wendy J. Perla, unmarried

ORIGINAL MORT. AMOUNT: \$248,900

PARCEL ID#: 17-06-424-049

PROPERTY ADDRESS: 900 N Wood, 1S, Chicago, IL 60622

IN WITNESS WHEREOF ... the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

Signature of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF Illinois

COUNTY OF COOKIN

on 5-12-00

On 5-12-00 , before me, the undersigned, a Notary Public for said County and State, personally appeared Stuar + Ur Kou + Jan Crom II sh

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are President ψ VICO President

respectively of Apple Mortgage, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Apple Mortgage, Inc.

made by vitue of a Resolution of its Board of Directors.

Musamni M. Fr. Hond

My Commission Expires 9-9-2001

Prepared by: Dawn Dusacko

"OFFICIAL SEAL"
SUSATINE M. FORD
Notary Public, State of Illinois
My Commission Expires 9/9/2001

Apple Mortgage, Inc.
750 N. Orleans
Cinicago, IL, 60610

00369274

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LEGAL DESCRIPTION

Commitment No. 00-24880

PARCEL 1:

UNIT 1-S TOGETHER WITH ITS UNDIVIDED PERENTAGE INTEREST IN THE COMMON ELEMENTS IN 900 NORTH WOOD STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09-086734 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 1-S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09-086724.

PINK 17-06-43P ON9

COUNTY CLORES OFFICE

00369274