

UNOFFICIAL COPY

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05/17/00 132 001 Page 1 of 1
2000-05-23 08:57:15
Cook County Recorder 23.50

Loan #: 610926412
Prepared By:



00369278

And When Recorded Mail To:
APPLE MORTGAGE, INC.
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

LOAN NO. 610926412

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 11, 2000 executed by MICHAEL E. GALLAGHER, AN UNMARRIED MAN AND SHANNON P. GALLAGHER, AN UNMARRIED WOMAN

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610
and recorded as Document No. _____, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
THE SOUTH 16 FEET OF LOT 4 AND THE NORTH 4 FEET OF LOT 5 IN BLOCK 2 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 18 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-29-425-021
Commonly known as: 2418 N. SEMINARY, CHICAGO, ILLINOIS 60614

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

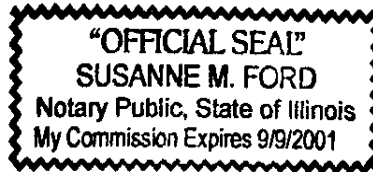
On 5-11-00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Berkov known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Stuart Berkov
Its: President

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Notary Public Susanne M. Ford
Cook County,

Witness:



My commission Expires: 9-9-2001

2/2
00-24517

