## **UNOFFICIAL COP**



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3519/0127 04 001 Page 1 of 2000-05-23 13:49:09 23.50 Cook County Recorder



Return to: GUARAN'Y PANK, S.S.B. P.O. BOX 245016 Milwaukee, WI 53224-9516 Attn: Doc Control Dept.

This form was prepared by:

, Brown Deer, WI 53209

,address: 4000 West Brown Deer Road , tel. no.: 800-981-8139

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209

does hereby grant, sell, assign, transfer and convey, unto granty Bank, S.S.B.

a corporation organized and existing under the laws of Wisconsin whose address is 4000 West Brown Deer Road, Brown Leer, WI a certain Mortgage dated November 30, 1999 Carl McGraw and Virginia McGraw, Husband And Wife

(herein "Assignee"),

, made and executed by

to and in favor of Shelter Mortgage Company, L.L.C.

property situated in Cook

County, State of Illinois

upon the following described

LOT 20044 IN WEATHERSFIELD UNIT 20, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN  ${
m T^{\prime}}_{
m LF}$ OFFICE OF RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON DECEMBER 12, 1572 AS DOCUMENT NO. 22154949.

Parcel ID #: 07-21-412-015

Property Address: 20 Andrew Lane, Schaumburg, IL 60193

such Mortgage having been given to secure payment of One Hundred Five Thousand Dollars & No/Cents

(\$ 105,000.00

, at page

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook

(or as No.

) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608)UM31 9608.02 Amended 8/96 VMP MORTGAGE FORMS - (800)521-7291

DOC #:301381 LOAN #: 0006943195

Inv.#:



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	Sh <u>elter Mortgage Company</u> , L.L.C.
Witness	(Assignor)
	By: Nath a Berner
Witness	(Signature)
	Kathy A. Benner
	Asst. Secretary
Witness	چ الله الله الله الله الله الله الله الل
Cool.	જે <sub>. ક</sub> ું કુ એ જે કુ <sup>જ</sup>
Seal:	
<b>%</b>	
STATE OF Wisconsin )	
Milwaukee County.)	
country.	
Personally came before me this 30th	day of November, 1999
Kathy A. Benner, Asst. Secretary	November, 1999
of the above named Corporation, to me 1	know, to be the persons who executed the
foregoing instrument, and to me known H	to be such Asst Secretary
of said Corporation, and acknowledged	that they executed the foregoing
instrument as such officers as the deed	d of said Corporation, by its authority

-995(IL) (9608) UM31 9608.02

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Perry A. Benes

My Commission Expires:

M. Iwaukee

DOC #:301382 APPL #: 0006943195 LOAN #: 0006943195

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