

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FMMC#:0000381402
INV#: 680424830
Inv/Pool#:FHLM
OKMC#:9330682

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation,
whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
OLD KENT MORTGAGE COMPANY, a Michigan corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 09/14/93, made by
PETER A GIANCARLO AND COLEEN GIANCARLO

to RIVER VALLEY SAVINGS BANK, FSB
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 93757445
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5805S KENNETH AVENUE
04/24/00 CHICAGO, IL 60629
FIRST MIDWEST MORTGAGE CORPORATION

19-15-128-002 VOL 392

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000, by ELSA MCKINNON
of FIRST MIDWEST MORTGAGE CORPORATION
on behalf of said CORPORATION.

STAR HILLMAN Notary Public
My commission expires:03/19/2003



Prepared by: D Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



FMIDA EE 224EE
MERS PHONE 1-888-679-MERS

Handwritten signature/initials

UNOFFICIAL COPY

EXHIBIT 'A'

0000381402

LOT 39 IN BLOCK 16 IN W.F. KAISER AND CO'S ARDALE PARK
SUBDIVISION OF (EXCEPT THE WEST 33 FEET FOR RAILROAD) THE
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00370836