## UNOFFICIAL COP®370880

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0000382196 INV#: 456721126 Inv/Pool#:FHLM OKMC#:9330864

3522/0189 07 001 Page 1 of 2000-05-23 11:40:39 Cook County Recorder



ASSIGNMENT OF MORTGAGE/DEED FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any right's due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48521-2026, (assignee). Said mortgage/deed of trust bearing the date 0.8/01/77, made by HELEN F BIEGEL

to CLYDE SAVINGS AND LOAN ASSOCIATION

and recorded in the Recorder or Registrer of Titles of COOK County, Illinois in Book Page as Instr# 24025499 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:3845 MCCORMICK 04/24/00 BROOKFIELD, IL 60513 FIRST MIDWEST MORTGAGE CORPORATION

15-35-320-006-0000

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC CALIFORNIA D

LOS ANGELES COUNTY ()

By: ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 24th day of April, 2000 of ELRST MIDWEST MORTGAGE CORPORATION , by ELSA MCKINNON

on behalf of said CORPORATION.

STAR HILLMAN

Notary Public

My commission expires:03/19/2003

COMM. EXP. MARCH 19, 2003 pared by D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000026709

MERS PHONE 1-888-679-MERS

## **UNOFFICIAL COPY**

EXHIBIT 'A

0000382196

THE SOUTH HALF OF LOT 50 IN FIRST ADDITION TO HOLLYWOOD IN THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of County Clerk's Office