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when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0000381741 INV#: 680421483 Inv/Pool#:FHLM OKMC#:9330791

3522/0216 07 001 Page 1 of 2000-05-23 11:47:13 Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 46501-2026, (assignee). Said mortgage/deed of trust bearing the date 04/28/93, made by MADDIX MOORE AND RUTH MOORE

to RIVER VALLEY SAVINGS BANK, FSB

and recorded in the Recorder or Registrer of Titles of COOK County, Illinois in Book Page // as Instr# 93-384423 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:528E 191ST PLACE 04/24/00 GLENWOOD, IL 60425 FIRST MIDWEST MORTGAGE CORPORATION

32-10-206-009-0000 VOLUME 11

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA (1) LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 24th day of April, 2000 of FIRST MINNEST MORTGAGE CORPORATION on behalf of said CORPORATION. , by ELSA MCKINNON

Notary Public

My commission expires:03/19/2003

ared by:D Colon/NTC 101 N Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000025982

MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY

EXHIBIT 'A'

Jac - 3

0000381741

LOT 9 IN BROOKWOOD POINT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office