

# UNOFFICIAL COPY

00370963

05/27/00 02 001 Page 1 of 2  
2000-05-23 09:50:09  
Cook County Recorder 23.50

Recording Requested By:  
Chase Manhattan Mortgage Corporation

~~When Recorded Return To:~~

Chase Manhattan Mortgage Corp  
1400 E Newport Center Dr  
Deerfield Beach, FL 33442-



00370963

Property of Cook County Clerk's Office

SATISFACTION



Chase Manhattan Mortgage Corporation # 1583114166 "NICOLAI" Lender ID:253717858844 Escrow/Title:00-24808 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THEODORE NICOLAI, AND ANDREA J. NICOLAI HUSBAND AND WIFE

Original Mortgagee: PRISM MORTGAGE COMPANY

Dated: 05/26/1998 and Recorded 07/13/1998 as Instrument No. 98598974 in the County of COOK State of ILLINOIS

Legal: LOT 16 IN BLOCK 2 IN CLARKSON'S SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMONLY KNOWN AS: 1236 N. WOOD, CHICAGO, IL 60622

Assessor's/Tax ID No.: 17-06-229-036

Property Address: 1236 North Wood Street, Chicago, IL, 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION

On May 08, 2000

By: 

H. RAY RESTANI, VICE PRESIDENT

JXC-20000508-0021 ILCOOK COOK IL BAT: 300461 KXILSOM1

00-24808  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302  
MT →

MARK QUINLAVIN

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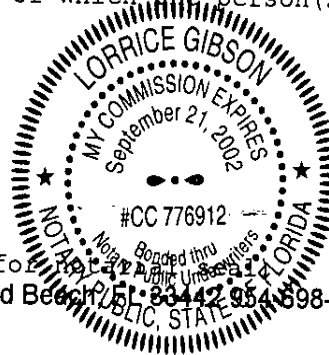
Page 2 Satisfaction

STATE OF Florida  
COUNTY OF Broward

ON May 08, 2000, before me, LORRICE R. GIBSON, a Notary Public in and for the County of Broward County, State of Florida, personally appeared H. Ray Restani, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



LORRICE R. GIBSON  
Notary Expires: 09/21/2002 #CC 776912



(This area for Notary Public Undersigners  
FL 83442 954 698-6999

Prepared By: Beth Caddy, CIMMC 1400 E Newport Center Dr Deerfield Beach, FL 33442 954 698-6999  
JXC-20000508-0021 ILCOOK COOK IL BAT: 300461/1 831 4103 KXLSOM1

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