



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

Loan #8303477/Ringmeier

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 5th day of June, 1998 made by Coast Security Mortgage, Inc. to Edward Ringmeier Sr and Theresa Ringmeier and recorded June 29, 1998 as document No 98554724 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
As Described in Mortgage

Permanent Real Estate Index Number: 13-21-205-008

Address of premises: 5039 Dakin St., Chicago, IL 60641

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 20th day of April,
2000



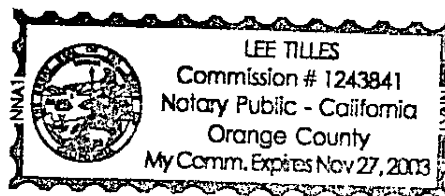
Beverly Ann Allen
FIRST ALLIANCE MORTGAGE COMPANY
By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 4-24-2000 before me, Lee Tilles, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Lee Tilles (Seal)



PROTECTED

UNOFFICIAL COPY

5000-00-0000
22-00-0000



Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE WEST 21 1/2 FEET OF LOT 258 AND THE EAST 7 FEET OF LOT 259 IN GRAYLAND PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 13-21-205-008, VOLUME 347

Property of Cook County Clerk's Office