

Loan #: 0008714271
MAIL TO: _____

UNOFFICIAL COPY

see address below

NAME & ADDRESS OF PREPARER:
Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



00370109

4006/0102 49 001 Page 1 of 3
2000-05-23 11:48:27
Cook County Recorder 25.50

STATE OF ILLINOIS

Know All Men by These Presents, That PHH Mortgage Services Corporation of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto Thomas B Huettemann/Carol J Huettemann//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/16/1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 96672465, to the premises therein described, situated in the County of COOK, as follows to wit:

8029 North Tripp Avenue Skokie, IL 60076

Lot 64 in Ackva and Chanocks Oakton Street and Keeler Avenue "L" subdivision being a subdivision of the south 1/2 of the southwest 1/4 of the southeast 1/4 of section 22 township 41 north range 13 east of the third principal meridian also the north 1/2 of the east 1/2 of the southwest 1/4 of the southeast 1/4 of section 22 aforesaid in Cook County illinois

WITNESS hand _____ and seal on this 31 day of March 2000.

Brenda Rostrom (Seal)

Brenda Rostrom Witness

Jerry Gallardo (Seal)

Jerry Gallardo Witness

Karen Ziegler (Seal)

Karen Ziegler Vice President

Susan Brown (Seal)

Susan Brown Assistant Secretary

Handwritten initials and date: 5/23/00, 11/4/00, E

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 31, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared KAREN ZIEGLER and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said KAREN ZIEGLER and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

00370109

Antoinette Burhart

Notary Public

(Seal)

ANTOINETTE BURHART
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 13, 2003

My commission expires on _____

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MAR-30-2000 15:45

TYLER-MOLENON

8472971024 P.10/10

BIDDER

LOT 4 IN EDWARD CRANOCK'S COXTON STREET AND KEELER AVENUE "A" SUBDIVISION,
BEING A S 1/4 SECTION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/4 OF THE SOUTH WEST
1/4 OF TRACT OFF THE EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ALSO THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE
SOUTH EAST 1/4 OF SECTION 21 AFORESAID, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 729 NORTH TRIPP AVENUE, CHICAGO, IL 60676

P.I.N. #022-027-010

00370109

81572465

PROPERTY of Cook County Clerk's Office