

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**GEORGE H JURY**  
**CHARLOTTE R JURY**  
**18521 MARSHFIELD**  
**HOMEWOOD, IL 60430**

00370255

3518/0072 52 001 Page 1 of 2  
**2000-05-23 11:39:29**  
Cook County Recorder 23.50

Loan No. 008650962



00370255

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: **18521 MARSHFIELD, HOMEWOOD**

Permanent Tax No. **37062170030000**

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by **GEORGE HARRY JURY AND CHARLOTTE R. JURY, HUSBAND AND WIFE**, to **BANK OF HOMEWOOD** on July 2, 1993, and recorded in Document No. **93554659**, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned by **GL MORTGAGE CORPORATION** to **WELLS FARGO BANK, N.A.**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 2, 2000**.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]  
**KATHY R. FOX, VICE PRESIDENT**

**401 W. 24TH ST.**  
**NATIONAL CITY, CA 91950-8696**

ATTEST:

[Signature]  
**Meredith Allen**

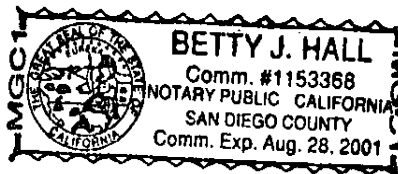
STATE OF ~~California~~  
County of **San Diego**

On May 2, 2000, before me, **BETTY J. HALL** personally appeared **KATHY R. FOX, VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]  
Notary's Signature **BETTY J. HALL**

Expiration Date:  
2000-05-01



(Notary's Seal)

*SV  
PK  
P  
CW*

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8650962

LOT 3 IN BLOCK 5 IN SOUTHGATE IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6,  
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

Property of Cook County Clerk's Office