# 5-23-00 EXHIBIT

ATTACHED TO

00371818

DOCUMENT NUMBER

Box 198

SEE PLAT BOOK

## EXHIBIT ATTACHED

3513/0088 03 001 Page 1 of 2000-05-23 10:31:53 Cook County Recorder 59.00

#### SECOND AMENDMENT

TO



DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION

THIS SECOND AMENDMENT is made and entered into this 23rd day of May, 2000, by WABASH DEVELOPMENT, L.L.C. (hereinafter referred to as "Declarant").

#### WITNESSETH:

WHEREAS Declarant recorded the Declaration of Condominium Ownership and of Easements, Pestrictions, Covenants and By-Laws of Film Exchange Lofts Condominium Association (the "Declaration") with the Office of the Recorder of Deeds of Cook County, iiiinois on March 20, 2000, as Document No. 00196242, thereby submitting certain real estate, together with the improvements thereon, to the provision of the Illinois Condominium Property Act, such real estate being part of a parcel legally described in Schroule A attached hereto and made a part hereof; and

WHEREAS, Section 2.1(d) of the Declaration provides that Declarant reserves unto itself the right, from time to time, to amend the Plat so as to set forth measurements, elevations, locations and other data required by the Act, with respect to the Building and the Units now or hereafter constructed on the Parcel; and

WHEREAS, the Declarant previously amenue is the plat and desires to amend the Plat again to set forth measurements, elevations, locations and other dated required by the Act.

NOW, THEREFORE, Trustee declares as follows:

- Exhibit A to the Declaration shall be amended to add page 8 attached 1. hereto as Exhibit A and made a part hereof.
- Exhibit B to the Declaration shall be amended and replaced with the new attached Exhibit B and made a part hereof.
- All other terms and provisions of the Declaration shall remain full force and effect.

This Instrument Prepared by James M. Sulzer Sulzer & Shopiro, Ltd. 10 South LaSalle Street, Suite 3505 Chicago, Illinois 60603

Permanent Real Estate Index Number:

17-22-104-028-0000

Property Address: 1307 South Wabash, Chicago, IL 60605

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4. The terms used herein shall have the same definitions as set forth in the Declaration to the extent such terms are defined therein.

IN WITNESS WHEREOF, Declarant, by Chicago Metro Developers, L.L.C., the Managing Member of Declarant has caused its name to be signed to these presents by its Managing Member, as of the first day written above.

WABASH DEVELOPMENT, L.L.C. by Chicago Metro

Developers, L.L. A., its Managing Member

Bv

Charles Cornelius, Jr., Managing Member of

Chicago Metro Developers, L.L.C.

STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

I, JAMES M. SULZER, a Notary Public in and for the County and State aforesaid, do hereby certify that CHARLES CORNELIUS, JR., as Managing Member of Chicago Metro Developers, L.L.C., the Managing Member of Wabash Development, L.L.C., personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Managing Member appeared before me this day in person and acknowledged that he signed and cellivered the said instrument as his own free and voluntary act.

GIVEN under my hand and notarial seal this 23rd day of May, 2000.

My Commission Expires:

Notary Public

"OFFICIAL SEAL"

JAMES M. SULZER

Notary Public, State of Illinois

My Commission Expires 10/04/02

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#### **CONSENT OF MORTGAGEE**

LaSALLE BANK NATIONAL ASSOCIATION, holder of a Mortgage on the Property dated MARCH 2, 1999, and recorded as Document Number 99206167 hereby consents to the execution and recording of the First Amendment to the Declaration of Condominium Ownership and agrees that said Mortgage is subject thereto and to the provisions of the Property Act of the State of Illinois.

IN WITNESS WHEREOF, LaSALLE BANK NATIONAL ASSOCIATION has caused this consent of Mortgagee to be signed by its duly authorized officers on its behalf; all done a CHICAGO, ILLINOIS on this day of May, 2000.

| LaSALLE BANK NATIONAL ASSOCIATION  |
|--|
| By: Patrick E. alin Its: V. P.   |
| Its:   |
| STATE OF ILLINOIS )  |
| COUNTY OF COOK )   |
| and State, do hereby certify that Watrick & Colors and State and S |
| AVP , despectively of LaSALLE BANK NATIONAL ASSOCIATION  |
| as such $\bigvee P$ and $\bigwedge A \bigvee P$ appeared before me this  |
| day in person and acknowledged that they signed, sealed and delivered sai instrument as their free and voluntary act, and as the free and voluntary act of sai corporation, for the uses and purposes therein set forth.   |
| GIVEN under my hand and notarial seal this 22 day of May, 2000.  |
| "OFFICIAL SEAL"  CAROL KRAJEWSKI  CAROL KRAJEWSKI  |
| ANOTARY BERLIN CRATE OF REMINIOR   |

My Commission Expires 08/16/20/3

00371818

#### SCHEDULE A

LOTS 3 THROUGH 6, INCLUSIVE, IN BLOCK 2 IN LUNT & HAMLIN'S SUBDIVISION OF THE WEST ½ OF BLOCK 2 OF GARRETT'S SUBDIVISION OF LAND IN THE NORTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proporty of Cook County Clark's Office

#### FILM EXCHANGE LOFTS

DECLARATION OF CONDOMINIUM OWNERSHIP

AND OF

EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE

00371818

| Charles of A |                 |            |                   |  |  |  |
|--------------|-----------------|------------|-------------------|--|--|--|
| F            | ILM EXCHANGE LO | FTS CONDOM | INIUM ASSOCIATION |  |  |  |
|              | 0.2065%         | P57        | 0.2065%           |  |  |  |
|              | 0.2065%         |            | 0.2065%           |  |  |  |
| <u> </u>     | 0.2065%         |            | 0.2065%           |  |  |  |
| <del>)</del> | 0.2065%         |            | 0.2065%           |  |  |  |

| APT# | UNIT/PKG % P1              | 0.2065%  |              | 0.2065%                 |     |
|------|----------------------------|----------|--------------|-------------------------|-----|
| 201  | 1.6406% P2                 | 0.2065%  |              | 0.2065%                 |     |
| 202  | 1.8418% P3                 | 0.2065%  |              | 0.2065%                 |     |
| 203  | 1.7889% P4                 | 0.2065%  |              | 0.2065%                 |     |
| 204  | 1.7465% P5                 | 0.2065%  |              | 0.2065%                 |     |
| 205  | 1.1534% P6                 | 0.2065%  |              | 0.2065%                 |     |
| 206  | 1.1640% P7                 | 0.2065%  |              | 0.2065%                 |     |
| 207  | 1.2063% P8                 | 0.2065%  |              | 100.0000%               |     |
| 208  | 1.1650% P9                 | 0.2065%  |              |                         |     |
| 209  | 1.56C+% P10                | 0.2065%  |              |                         |     |
| 210  | 1.7859%, P11               | 0.2065%  | -            |                         |     |
| 211  | 1.9583%/214                | 0.2595%  | -1           |                         |     |
| 212  | 1.6618%                    | 0.2595%  | -1           |                         |     |
| 213  | 1.6406% P15                | 0.2595%  |              |                         |     |
| 301  | 1.6935% P17                | 0.2595%  |              |                         |     |
| 302  | 1.9054% P18                | 0.2065%  |              |                         |     |
| 303  | 1.8418% P19                | 0.2065%  | →            |                         |     |
| 304  | 1.8100% P20                | 0 2085%  |              |                         |     |
| 305  | 1.1957% P21                | 0.2065%  |              |                         |     |
| 306  | 1.2169% P22                | 0.7.065% |              |                         |     |
| 307  | 1.2593% P23                | 0.20t 39 | 7            |                         |     |
| 308  | 1.2063% P24                | 0.20657  |              |                         |     |
| 309  | 1.6194% P25                | 0.20659  | 6            | VUIDIT ATTA             |     |
| 310  | 1.8524% P26                | 0.20659  | 6            |                         |     |
| 311  | 2.0430% P27                | 0.20659  | <b>6</b>     |                         |     |
| 312  | 1.7253% P28                | 0.20659  | <b>(6)</b>   | 1h.,                    |     |
| 313  | 1.7041% P29                | 0.20659  | <u>76  </u>  |                         |     |
| 401  | 1.7994% P30                | 0.2065   | 70  <br>V.   |                         |     |
| 402  | 2.0325% P31                | 0.2065   | 70<br>27     |                         |     |
| 403  | 1.9583% P32                | 0.2065   | 2            |                         |     |
| 404  | 1.9265% P33                | 0.2065   | <u>~</u>     | 0//                     |     |
| 405  | 1.2699% P34 `              | 0.2065   | <del>%</del> | 4                       |     |
| 406  | 1.2699% P35                | 0.2065   | <del>%</del> | 2,'                     |     |
| 407  | 1.3228% P36<br>1.2699% P37 | 0.2065   | %            |                         |     |
| 408  | 1.6935% P38                | 0.2595   | %            |                         |     |
| 409  | 1.9265% P39                | 0.2595   | %            | a ment de magnicação de | Ŏ   |
| 410  | 2.1172% P40                | 0.2595   | %            | evilibit allar          |     |
| 411  | 1.7889% P41                | 0.2595   | %            |                         |     |
| 412  | 1.7677% P42                | 0.2065   | <b>5%</b>    | EXHIBIT ATTAC           | , , |
| 501  | 1.9583% P43                | 0.2065   | 5%]          | _                       |     |
| 502  | 2.2231% P44                | 0.2065   |              |                         | ,   |
| 503  | 2.1172% P45                | 0.206    |              |                         |     |
| 504  | 2.1172% P46                | 0.206    |              |                         |     |
| 505  | 1.3440% P47                | 0.206    |              |                         |     |
| 506  | 1,4711% P48                | 0.206    |              |                         |     |
| 507  | 1.4076% P49                | 0.206    |              |                         |     |
| 508  | 1.3546% P51                | 0.206    |              |                         |     |
| 509  | 1.7994% P52                | 0.206    |              | •                       |     |
| 510  | 1.9901% P53                | 0.206    |              |                         |     |
| 511  | 2.1913% P54                | 0.206    |              |                         |     |
| 512  | 1.8418% P55                | 0.206    |              |                         |     |
| 513  | 1.8312% P56                | 0.206    | 5%[          |                         |     |

EXHIBIT ATTACHED