

UNOFFICIAL COPY

00371035

3/23/00 2 02 001 Page 1 of 2
2000-05-23 12:16:13
Cook County Recorder 23.50

RECORDING REQUESTED BY: Morequity, Inc.

WHEN RECORDED MAIL TO:
AMERICAN GENERAL FINANCE
5124 N. HARLEM AVE
HARWOOD HTS., IL. 60706



00371035

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT # 3151134

CORPORATE ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
AMERICAN GENERAL FINANCE INC.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN **MORTGAGE**

DATED: **03/01/96**

EXECUTED BY: **ROBERT M BLUM AND HELENE A BLUM, HIS WIFE**

TRUSTOR TO AS PER **MORTGAGE**, AND RECORDED AS

DOCUMENT NO. 9617666 ON **03/08/96**

IN BOOK PAGE

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **COOK**

COUNTY, IN THE STATE OF **IL** MORTGAGE AMOUNT \$ **32,750.00**

DESCRIBING THE THEREIN AS:

AND AS FURTHER DESCRIBED IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE
UNDER SAID **MORTGAGE**.

DATED: 04/17/00

MOREQUITY, INC.

STATE OF **Indiana**
COUNTY OF **Vanderburgh**

Carolyn Ransom
Carolyn Ransom, Assistant Secretary

ON 04/17/00, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED Carolyn Ransom PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

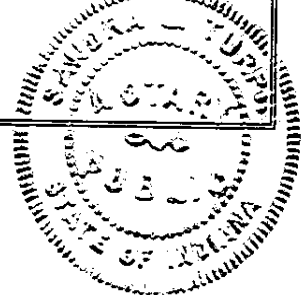
WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE

Sandra L Turpin

NOTARY PUBLIC: SANDRA L TURPIN
NOTARY EXPIRES: 02/17/08

SPACE ABOVE FOR NOTARY STAMP



SNO
P2
N
my
AW

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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 15th day of June, 1938.

CLERK OF COURT



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PIN# 10-30-125-064

AKA 7895 NORDICA AVE NILES 60714

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 21.17 FEET OF THE WEST 117.17 FEET OF THE SOUTH 1/2, OF LOT 4 IN LAWRENCEWOOD GARDENS. A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: AN UNDIVIDED 1/16 INTEREST IN THE WEST 15 FEET OF AFORESAID LOT 4.
PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18402993 FOR INGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office