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2000-05-23 15:15:08

\* Cook County Recorder

23.50

11537305 04/05/00

## RELEASE DEED

MAIL TO:

~~WASEEM H RIZVI~~

~~1505 CORNELL CT~~

~~HOFFMAN ESTATES, IL 60195~~

NAME & ADDRESS OF TAXPAYER:

WASEEM H RIZVI

1505 CORNELL CT

HOFFMAN ESTATES, IL 60195

Earl Roloff  
1060 Lake St.  
Hanover Park, IL  
60103



00371199

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WASEEM H RIZVI AZRA RIZVI of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 06/14/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93-483223, Pin No. 07-07-400-006-1027, Book No. N/A; Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:  
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

Sc 1701982

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day APRIL 11, 2000

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

MIKE TIGHE  
ASSISTANT VICE PRESIDENT

DARNETTA HARRIS  
ASSISTANT SECRETARY

Prepared By:  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

ILREL1

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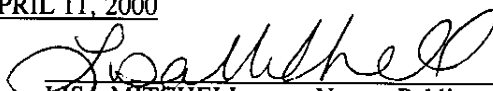
11537305  
04/05/00

STATE OF CALIFORNIA )  
County of SAN BERNARDINO )

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MIKE TIGHE ASSISTANT VICE PRESIDENT DARNETTA HARRIS ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 11, 2000

  
LISA MITCHELL Notary Public

My commission expires on 12-18-03



PARCEL 1: UNIT 6D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PETER ROBIN FARMS UNIT 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22378325 AND FILED AS DOCUMENT NO. LR2732977, IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23295693 AND FILED AS DOCUMENT NO. LR2841144 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.