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2000-05-23 16:04:24
Cook County Recorder 23.50



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WHEN RECORDED MAIL TO:
DAVID J ARCHER
2025 SEDGEWICKE DRIVE
ROMEDEVILLE, IL 60446

Loan No. 302794029

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **7144 S HARDING, CHICAGO**
Permanent Tax No.: **19261000560000**
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by **DAVID J ARCHER AND DONNA M ARCHER**, to **UNITED SAVINGS OF AMERICA** on **March 12, 1987**, and recorded in Document No. **87137463**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **ITT RESIDENTIAL CAPITAL SERVICING CORPORATION, A CALIFORNIA CORPORATION** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 5, 2000**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702



ATTEST: *Stacy Edeker*

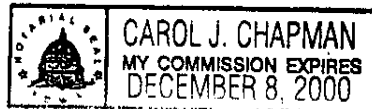
STACY EDEKER

STATE OF IOWA
County of Black Hawk

On **May 5, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-05-04



(Notary's Seal)

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GMA*

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Loan No. 302794029

EXHIBIT A

LOT 34 (EXCEPT THE NORTH 22 FEET THEREOF), ALL OF LOT 33 AND THE NORTH 4 FEET OF LOT 32 IN BLOCK 4 IN MARQUETTE PARK TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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