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RECORDING REQUESTED BY: David J. Stern AND WHEN RECORDED MAIL DOCUMENTS TO:

The Law Offices of David J. Stern 801 S. University Drive #500 Plantation, Florida 33324

LOAN NO.: 52 34813 INVESTOR/INSURER NO./606258236 3531/0015 28 001 Page 1 of 1 2000-05-23 10:51:02 Cook County Recorder 43.50



(SPACE ABOVE THIS LINE FOR RECORDING DATA)

## CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to: UNITED STATES OF AMERICA (DEPARTMENT OF HOUSING AND DEVELOPMENT) 50 Corporate Ciscle, Albany, Nel 10-203-

All beneficial interest under that certain Deed of Trust dated AUGUST 4, 1997 executed by: SAM SIMMONS

Trustor to UNICOR FUNDING, INC. A CAL'CORNIA CORPORATION, Trustee and recorded as Instrument No. 947814349 on 10/31/97, in Book Page of Official Records in the County Recorder's Office of COOK County, in the State of ILLINO!3

Describing land therein: LOT 12 IN BLOCK 7 OF AVONDALE A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1872 IN BOOK 1 OF PLATS PAGE 89, AS DOCUMENT 49253, IN COOK COUNTY ILLINOIS.

FEDERAL NATIONAL MURTGAGE ASSOCIATION

DATED:MARCH 31, 2000

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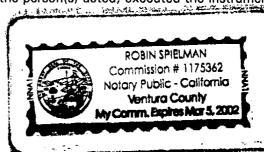
TIM COLLINS- ASSISTANT VICE PRESIDENT

STATE OF: CALIFORNIA COUNTY OF: VENTURA

ON 3/3 1/00 before me, Kobin Spielma Notary Public in and for said County and State personally appeared TIM COLLINS, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(is), and that by his/her/their signature(s) on this instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Robin Spulmein



SNO

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And Clarks Office