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PREPARED BY:

Platinum Home Mortgage dorpgintign 2200 Hicks Road Suite 101 Rolling Meadows, IL 60008

23.50 Cook County Recorder

15:28:43

3526/0257 20 001 Page 1 of

2000-05-23

WHEN RECORDED MAIL TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008** 

LOAN NO.: 14

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Wells Fargo Home Mortgage, Inc., a Califo nia Corporation, 3601 Minnesota Drive, MAC X4701-022, Bloomington,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MAY 9, 2000

ROBERTO RIVERA, MARRIED TO MARIA L. RIVER 0373436

**Platinum Home Mortgage Corporation** 

AN ILLINOIS CORPORATION

a corporation organized under the laws of

THE STATE OF ILLIN

and who's principal place of business is

2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and recorded in Liber

page(s)

COOK

County Records.

State of described as follows: LOT 14 IN BLOCK 3 IN ISA A. EBERHART'S SUBDIVISION OF THE SOUT A 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN # 19-14-413-010

Commonly known as: 3533 WEST 60TH PLACE

CHICAGO, IL 60629

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LFI #PLA500 4/00

Initials:

TICOR TITLE

**UNOFFICIAL CO** By: DAVID H. ITS: VICE-PRESIDENT PLATINUM HOME MORTGAGE CORPORATION By: 00373437 Its: STATE OF ILLINOIS **COUNTY OF** COOK On MAY 9, 2000 before me, the undersigned, a Notary Public in and for said County and DAVID H. JONES State, personally appeared VICE-PRESIDENT known to me to be the and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's vy-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. My Commission Expires 9-16-01 COOK County,  $\mathbf{IL}$ OFFICIAL SEAL

JEAN HULAK

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/16/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)