UNOFFICIAL COP \$0373175

Loan #: 5564804 Prepared By:

3513/0188 03 001 Page 1 of 2000-05-23 14:13:06 Cook County Recorder 23.50

When Recorded Mail To: APPLE MORTGAGE, INC. 750 NORTH ORLEANS, SUITE 101A CHICAGO, ILLINOIS 60610

-Space Above For Recorder's Use —

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 5564804

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 2000 executed by DANIEL J. SAWILCHIK AN UNMARRIED MAN

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILL. NOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, and recorded as Document No. 00373174 ILLINOIS 60610 , by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-29-130-044-1004

P.I.N.: 14-29-130-044-1004

Clart's Commonly known as: 2804 N. LAKEWOOD #107, CHICAGO, ILLINOIS 60/57 Together with the note or notes therein described or referred to, the money due and to become due become with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MAY 15, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared that the key known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My commission Expires: 99-300

APPLE MORTGAGE, INC., AN ILLINOIS

Its: President

Witness:

"OFFICIAL SEAL" SUSANNE M. FORD Notary Public, State of Illinois My Commission Expires 9/9/2001

UNOFFICIAL COPY

00373175

Loan No.: 5564804

Date: MAY 15, 2000

Property Address:

2804 N. LAKEWOOD #107 CHICAGO, ILLINOIS 60657

Exhibit "A"

Legal Description

PROPERTY AUDRESS: 2804 NORTH LAKEWOOD

UNIT #107

CHICAGO, IL 60600

LEGAL DESCRIPTION:

UNIT NUMBER 107 IN METALWORKS CONDOMINIUM, TOGETHER WITH PARKING SPACE NUMBER 17 AS DELINEATED OF A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: LOTS 25 TO 30, INCLUSIVE, IN MC CLELLAND'S SUBDIVISION OF THE EAST 2.961 ACRES OF BLOCK 2 WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: LOT 1 AND 2 IN MCCLELLAND S SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89113221 TOSF THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Office of the second se

PERMANENT INDEX NO.: 14 29 130 044-1004