



PREPARED BY:
STEVE MENNIG
577 LAMONT RD.
ELMHURST, IL 60126

Steve Mennig

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

2729440

Loan Number 2070-99111778-035

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64319 Miller Rd., Flint, MI 48507 MERS #: 1000460 0002729440 8 PH #: 1-888-679-6377

all beneficial interest under that certain Mortgage Dated: DECEMBER 14, 1999
Executed by: JULIO ALICEA and ROSA M. ALICEA, HIS WIFE, Mortgagor, to: DECISION ONE MORTGAGE COMPANY, LLC, Mortgagee, and recorded as Document No. 09191503, on 12/23/99 in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"



Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DECISION ONE MORTGAGE COMPANY, LLC

By *MJB*
M. J. BURKE Vice President
State of North Carolina, Mecklenburg County

Attest: *JDR*
JULIE D. RAY Asst. Secretary

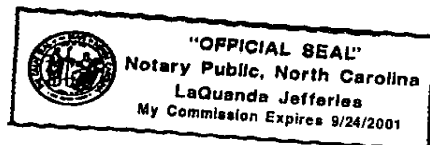
This 17 day of DEC 1999, personally came before me, the undersigned Notary Public, JULIE D. RAY, who, being by me duly sworn, says that she knows the common seal of DECISION ONE MORTGAGE COMPANY, LLC, and is acquainted with M. J. BURKE who is the Vice President of said Limited Liability Company, and that she, JULIE D. RAY, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 17 day of DEC 1999

Abelwanda Jefferies
Notary Public

My commission expires:

GMD 0479 (494)



3-N
1-2
NN
My
JHC

UNOFFICIAL COPY**Exhibit "A"****Legal Description**

ALL OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN CORBY'S RESUBDIVISION OF THE WEST 1/2 OF BLOCK 3 IN HAGAN AND BROWN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

CKA:1650 N. HARDING AVENUE, CHICAGO, IL 60647
PIN: 13-35-322-018

Property of Cook County Clerk's Office