JOFFICIAL CO

2000-05-24 09:22:42

Cook County Recorder

23.50

Loan #: Prepared By:

ComCor Mortgage Co gratid 20510 Watertown Cou Waukesha, WI 53186

And When Recorded Mail To

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

Space Above For Recorder's Use *

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the vadersigned hereby grants, assigns and transfers to

Fleet MOrtgage Corp

Florence, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/14/00 executed by Raymond W. Beach I.I and Shirley A. Wagner, a single person ComCor Mortgage Corporation

a corporation organized under the laws of the State of Wisconsin

20516 Watertown Court Waukesha, WI 53186 IL , by the County Recorder of Deeds, State of described and whose principal place of business is , and recorded as Document No.

hereinafter as follows:

Cook

See Legal Description on Reverse Side

P.I.N.: 19-17-321-022-0000

Commonly known as:

6104 S Moody Chciago, IL 60638

00374460

Together with the note or notes therein described or referred to, the movey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Its:

STATE OF Wisconsin COUNTY OF Waukesha

1/14/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Charles W. Morris & Patricia A. Franzen known to me to be the Chairman/CEO & Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Katherine A.

My Commission Expires: October 1, 2000

CORPORAT

Charles W. Morr.

Chairman/CEO

Patricia A. Franzen

Secretary/Treasurer



UNOFFICIAL COPY

LOT 2 IN BLOCK 5 IN CENTRAL ADDITION TO CLEARING A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP COUNTY, ILLINOIS.

P.I.N. 19017-321-022

00374461

Property of Cook County Clerk's Office