

Prepared By:

**UNOFFICIAL COPY**

00375795

MILAN SAJIC  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60656

3553/0051 07 001 Page 1 of 2  
2000-05-24 10:50:17  
Cook County Recorder 23.50



00375795

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS  
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610732065

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP INC.**

**2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by **JENNIFER J. McGUIRE, UNMARRIED, SINGLE WOMAN**

APRIL 24, 2000

to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60656**

and recorded in Book/Volume No. \_\_\_\_\_

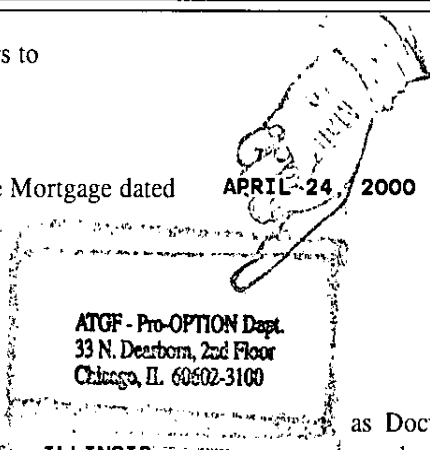
No. \_\_\_\_\_, **COOK**

County Records, State of **ILLINOIS**

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **6202 N. LOWELL, CHICAGO, ILLINOIS 60646**



as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

WESTWIND MORTGAGE BANCORP, INC.

On APRIL 24, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**ARI A. POMERANTZ**  
known to me to be the **PRESIDENT**  
and **TAMMY SALERNO**

known to me to be **SECRETARY**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Milan Sajic \_\_\_\_\_ County,

My Commission Expires 12-09-03

By: **ARI A. POMERANTZ**  
Its: **PRESIDENT**

By: **TAMMY SALERNO**  
Its: **SECRETARY**

Witness: **UNDERSIGNED**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

610732065

## RIDER - LEGAL DESCRIPTION

LOT 14 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 8 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1924, AS DOCUMENT 8548903 IN COOK COUNTY, ILLINOIS.

13-03-209-019-0000

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Rev. 05/05/97 DPS 049