UNOFFICIAL COPO775020

Loan #: 07991686

950 NORTH ELMHURST ROMMT. PROSPECT, IL 6005

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION

3548/0026 03 001 Page 1.pf 2 2000-05-24 10:22:27 Cook County Recorder 23.50



- Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 07991686

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST HOME MORTGAGE CORPORATION, ISAOA 950 N. ELMHURST RD., MT. PROSPECT, IL

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/18/99 Executed by JOSE DANIEL OR (IZ MARRIED TO TOMASA ORTIZ AND ED DELGADO, MARRIED TO BERTHA DELGADO

to FIRST HOME MORTGAGE CORP. & ASSIGNED TO AMERICAN MORTGAGE FUNDING CORPORATION a corporation organized under the laws of hr State of MAINE and whose principal place of business is 27 PLARL STREET, PORTLAND, ME 04101

and recorded as Document No 09171633 by the COOK County

Recorder of Deeds, State of Illinois describer hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 19-11-315-003,

Commonly known as: 5202 SOUTH MILLARD AVENUE, CHICAGO, IL 60632

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mongage

STATE OF MAINE COUNTY OF Cumberland

On 10/18/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared William F. Dolan known to me to be the SVP/Operations of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Cumberland County,

My Commission Expires:

C. GOODWIN Notary Public, Maine My Commission Expires January 14, 2006 American Mortgage Funding Corporation

By: William F. Dolan

lts: Senior Vice-President/Operations

Witness: GARU Roettcher

SINI

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LEGAL DESCRIPTION RIDER

P.I.N.#: 19-11-315-003,

LOAN NO.:

07991686

LOT 2 IN BLOCK 7 IN "ELSDON" J.G. EARLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, ALSO THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, AND ALSO THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, OF WNS.
ALLINO.
COOK COUNTY CLOTH'S OFFICE SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS