- سِيَّةُ الْمُسِمِّ عَ

UNOFFICIAL COPY

00375292

00375292

3549/0073 52 001 Page 1 of 2 2000-05-24 11:38:44

Cook County Recorder

23.50

Recording Requested By: THE MONEY STORE

And When Recorded Mail To:

P O Box 13309
Mailcode #M05210
Sacramento, CA 95815-3309

Loan#: 0060652096

RLS#: 357791

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LUIS A. GOMEZ AND SYLVIA A. GOMEZ, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY TORL

Mortgage Dated: AUGUST 21, 1999 Recorded on: OCTOBER 01, 1999

as Instrument No. 99930348 in Book No. --- at Page No. --

Property Address: 3536 SOUTH PAULINA STREET CHICAGO IL 60609-

County of COOK, State of ILLINOIS

PIN# 17-31-405-032

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 3 IN BLOCK 1 IN BLOOMS SUBDIVISION OF THE SOUTH HALF OF SOUTH 16 1/2 FT. OF THE NORTH HALF OF BLOCK 22 IN THE CANEL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWHSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 3536 S. PAULINE CHICAGO, ILLINOIS 60609-1228.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 0 4 2000

5 -1/2 m / 2 **UNOFFICIAL COPY**

Loan#: 0060652096

RLS#: 357791

Page 2

 $00375292_{\text{Page}-2 \text{ of}-2}$

Beneficiary: TMS MORTGAGE INC. DBA THE MONEY STORE
By: (MUMAH)
(Name, Title): Carla Nott, Assist. Vice Pres.
State of <u>CALIFORNIA</u> } County of <u>SACKAMENTO</u> } ss.
On MAY 0.4 2002 before me Stan Northrop personally appeared personally known to me (or
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies) and that
by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal. STAN F. NORTHROP
COMMISSION #1203804
SACRAMENTO COUNTY
(Notary Name): MY COMM. EXPIRES DEC 5, 2002
PREPARED BY: THE MONEY STORE: P O Box 13309
Mailcode #M05210
Sacramento, CA 95813-3309
Sandie L. Longs
// /
1,0
PREPARED BY: THE MONEY STORE: P O Box 13309 Mailcode #M05210 Sacramento, CA 95813-3309 Sandie L. Longs
CV

UNOFFICIAL COPY

rolling in in

DO OX TAM F. NORTHHOP 2

JOMMISSION #1203801

JOMMISSION #1203801

SACRAMENTO COUNTY

MY COMM. SZURES DEC 5, 20028

Unit Clert's Office