

3549/0077 52 001 Page 1 of 2000-05-24 11:40:18

Cook County Recorder

23.50

Recording Requested By: THE MONEY STORE

And When Recorded Mail To: THE MONEY STORF

P O Box 13309* Mailcode #M05210

Sacramento, CA 95813 309

Loan#: 0040414948

RLS#. 357950

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID L. BRADFIELD AND MARION F. BRADFIELD, HUSBAND AND WIFE

Original Mortgagee: ROCK FINANCIAL CORPORATION

Mortgage Dated: NOVEMBER 27, 1998 Recorded on: DECEMBER 04, 1998

as Instrument No. 08101573 in Book No. at Page No.

Property Address: 14305 S. INGLESIDE AVE DOLTON IL 60419

County of COOK, State of ILLINOIS

PIN# 29-02-311-002 VOL. 193

Legal Description: LOT 2 IN BLOCK 8 IN CALUMET PARK SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1925 AS DOCUMENT NO. 8987931, IN COOK COUNTY.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY N 5 2000

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Loan#: 0040414948

RLS#: **357950**

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Beneficiary: TMS MORTGAGE INC. DBA THE MONEY STORE / /
By: Carla Nott, Assist. Vice Pres.
State of CATITORNIA } County of SACKAMENTO } ss.
On MAY 0 5 2000 before me, Stan Northrop , personally appeared Carla Nott, a sist vice Pres. personally known to me (or proved to me on the basic of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s, on the instrument the person(s), or the entity upon behalf of which the person's) acted, executed the instrument. Witness my hand and official seal. Witness my hand and official seal. STAN F. NORTHROP COMMISSION #1203804 SACRAMENTO COUNTY SACRAMENTO COUNTY MY COMM. EXPIRES DEC 5, 2002
PREPARED BY: THE MONEY STORE: P O Box 13309 Mailcode #M05210 Sacramento, CA 95813-3309 Sandie L. Longs

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CTAN F NORTHROP 3 LOMMISSION # 1203804 "OTAN PUBLIC - CALIFORNIA Z LACIRAMENTO COUNTY T

Sunit Clart's Office