## **UNOFFICIAL COPY**

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Cook County Recorder



CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment#

4220282 8001008

For value received, the undersigned, PRISM MORTGAGE COMPANY, 350 S. HUBBARD #222 CHICAGO, IL 60610, hereby grants, assigns and transfers without recourse to:

Countrywide Tome Loans, Inc FKA Countrywide Funding Corp 1800 Tapo Canyon Road SV-79C Simi Valley, CA 93063

All its interest under that certain Mortgage dated 2/04/98, Executed by: MORGAN M LEWIS & PATRICIA A LEWIS Mortgagor as per MORTGAGE recorded as Instrument No. 98115(87 cm 2/11/98 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel =03-21-111-019-000

Original Mortgage \$80,000.00 2014 SHERWOOD ROAD, ARLINGTON HIJGHTS, IL 60004

(See attached page for Legal Description)
Together with the Note or Notes there n described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MCRIGAGE COMPANY

Dated: 10/08/99 State of California County of Ventura

Recording requested by PRISM MORTGAGE COMPANY

When recorded mail to:

COUNTRYWIDE HOME LOANS,

1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Attn: Beth Wilson

Tracy Schreiner

Tracy Schreiner / Assistant Vice President

On 10/08/99 before me, R.L. Dolatowski , personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted executed the instrument instrument. Witness my hand and official seal.

Signature

Prepared by: Beth Wilson

1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 577-4747 Extn: 4747

R. L. DOLATOWSKI Commission # 1215734 Notary Public - California **Ventura** County My Comm. Expires Apr 12, 2003

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CORPORATION ASSIGNMENT OF MORTGAGE

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LOT 205 IN ARLINGTON TERRICE UNIT NUMBER 3, A SUBDIVISION IN THE NORTHEAST AND N ORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PR INCIPAL MERIDIAN ACCRDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE R EGISTERAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 23, 1965 AS DOCUMENT NUMBE R 2215600