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PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR BROKERS MORTGAGE CORPORATION

400 SOUTH GREEN CHICAGO, ILLINOIS 60607 Cook County Recorder 23.50

2000-05-24 09:56:33

RECORD AND RETURN TO: FIRST UNION HOME EQUITY BANK, N.A. WHOLESALE/1000 LOUIS ROSE PL. #A CHARLOTTE, NC 28262-8546

{Space Above This Line For Recording Data}

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ice undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A., 1000 LOUIS ROSE IDACE, CHARLOTTE, NC 28262-8546

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 03, 1999 executed by CURLEE THOMAS AND DIANN THOMAS, HIS WIFE, AS JOINT TENANTS

Ux	
BROKERS MORTGAGE CORPORATION	
a CORPORATION organized under the	ne laws of THE STATE OF ILLINOIS and whose
principal place of business is 400 SOUTH GRIEN. CHICAG	001661011
and recorded in Book/Volume No. 20130 page(	' '
No. COOK County Records, State of THE WEST 40 FEET OF LOT 2 IN BLOCK 6 IN O'CONN	OR'S ADDITION TO BELLWOOD,
A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORT	PHWEST 1/4 OF SECTION PHIRD PRINCIPAL MERIDIAN.
16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE IN COOK COUNTY, ILLINOIS.	FIRD PRINCIPAL MERIDIAN,
	13-13-99
COMMONLY KNOWN AS: 3518 WILCOX	
BELLWOOD, ILLINOIS 60104	· T'
15-16-110-027	HIRD PRINCIPAL MERIDIAN, PRINCIPAL MERIDIAN, 12-13-19
TOOFTHED with the mate or mate themsis described or refe	
TOGETHER with the note or notes therein described or refe interest, and all rights accrued or to accrue under said Real Es	state Mortgage.
State of Illinois	BROKERS MORTGAGE CORPORATION
County of Carola	AN ILLINOIS CORPORATION
•	
, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT	
	Bv:
SCOTT JARUS, PRESIDENT	By: SCOTT JARUS, PRESIDENT
personally known to me to be the duly sworn authorized agent(s) of the	Title:
ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this	
day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the	Ву:
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.	Title: 5444444444444444444444444444444444444
Given under my hand and official seal, 3rd day	
of December . 1999 .	Witness: CASSANDRA S TWOMBLY
Notary Public Carrindia, S. Twembler	Z MOTABY PUBLIC OF A == .
County, Carlo	MY COMMISSION EXPIRES: 10/21/00
My Commission Expires //)-21-/)()	n.

FIRST UNION HOME EQUITY BANK, N.A. 1000 LOUIS ROSE PLACE NC 0361 CHARLOTTE, NC 28262

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Return to:

Property of County Clerk's Office