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75.370131-32,001 Page 1 of 3
2000-05-24 12:14:16
Cook County Recorder 25.50



WHEN RECORDED RETURN TO:
Lincoln Park Savings Bank
1946 W. Irving Park Rd.
Chicago, IL 60613



Loan #: 407541-1

RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, FORMERLY KNOWN AS LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REVERSE, CONVEY, RELEASE and QUIT CLAIM** unto:

HM/N/NT N0000614 1 of 1

PAUL D. BROWN AND PATSY HOLT BROWN, HIS WIFE

Of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **1st Day of NOVEMBER, 1988** and recorded in the Recorder's Office of **Cook County**, as Document Number **88517734** to the premises therein described, as follows, to wit:

THE WEST 18.2 FEET OF LOT 9 AND THE EAST 21.8 FEET OF LOT 10 IN F. SULZER'S ADDITION TO BELLE PLAINE, BEING A SUBDIVISION OF THE SOUTH 8.81 ACRES OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ (WEST OF CLARK STREET) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **1446 W. BERTEAU**
P.I.N. #: **14-17-305-025**

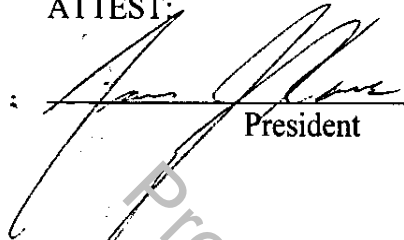
Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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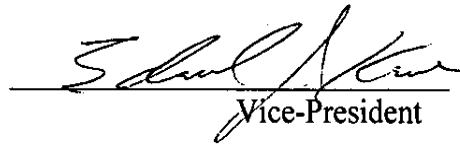
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In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this 1st day of May, 2000.

ATTEST:



President

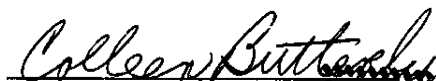


Vice-President

STATE OF ILLINOIS
COUNTY OF COOK

I, Colleen Butterly, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane**, personally known to me to be the President of Lincoln Park Savings Bank, a Corporation and **Edward J. Kane**, personally known to me to be the Vice-President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of May, 2000



Notary Seal



THIS INSTRUMENT PREPARED BY:

Joe Adkins
1946 W. Irving Park Rd.
Chicago, IL 60613

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Commonwealth Land Title Insurance Company

Philadelphia, Pennsylvania

ALTA LOAN AND EXTENDED COVERAGE OWNERS POLICY STATEMENT

Land described in Policy No. _____

The undersigned mortgagor(s) certifies (certify) that the mortgage or trust deed to be insured by this policy and the note(s) or bond(s) secured thereby are good and valid in all respects and free from all defenses and that any person(s) purchasing said note(s) or bond(s), or any of them, or otherwise acquiring any interest therein may do so in reliance upon the truth of the matters herein recited; and that this certification is made for the purpose of better enabling the legal holder(s) of said securities to sell, purchase or otherwise dispose of the same freely at any time, and so as to insure the purchaser(s), transferee(s) or pledgee(s) thereof against any claim of defense thereto by the heir(s), personal representative(s) or assigns of said maker(s).

The undersigned certify that to the best of their respective knowledge all labor and materials furnished to the subject property within the last six months have been paid for and all contracts for the furnishing of labor or materials have been completed; that the only occupants of the subject premises, except the undersigned, are tenants whose leases do not exceed a three-year term and no lease contains an option to purchase, right of renewal or other unusual provision; that there are no unrecorded contracts, deeds or mortgages affecting the property.

(Exceptions, if any _____ (continue exceptions on reverse side if necessary))

The Mortgagor(s) make(s) the statement(s) of the mortgagor(s) herein contained and the seller(s) make(s) the statements of the seller(s) herein contained to induce Commonwealth Land Title Insurance Company to issue its loan policy.

Date 4-14-00

Mortgagor(s)
X Paul D. Brown (seal)
X Patsy Holt Brown (seal)

Seller(s)
(seal)
(seal)

IN WITNESS WHEREOF, _____ has caused these presents to be signed by its _____ President and attested by its _____ Secretary under its corporate seal on the above date.

IN WITNESS WHEREOF, _____ has caused these presents to be signed by its _____ President and attested by its _____ Secretary under its corporate seal on the above date.

By: _____ President
ATTEST: _____ Secretary

By: _____ President
ATTEST: _____ Secretary

TRUSTEES
The above statements are made by _____ not personally but as Trustee under the trust agreement known as Trust No. _____, on the above date by virtue of the written authority and direction of the beneficiaries under the trust. (Seal)

TRUSTEES
The above statements are made by _____ not personally but as Trustee under the trust agreement known as Trust No. _____, on the above date by virtue of the written authority and direction of the beneficiaries under the trust. (Seal)

I/We certify that no survey was furnished to me/us and none is available.

Purchaser(s)

STATEMENT OF LENDER

The undersigned lender certifies that the proceeds of the loan to be insured by this policy were fully disbursed to or on the order of the mortgagor(s) on the 20th day of April, 2000, and that to the best of the undersigned's knowledge the proceeds are not to be used to pay for future improvements or repairs.