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2000-05-24 15:09:41
Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **The Midwest Bank Trust #88095595** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **11th** day of **March, 1996** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **96202271 & 96202272** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

Parcel 1: Unit No.2150-105C in the Gallery of Park Ridge Condominium as delineated on a survey of the following described real estate: Lot 2 in Oakton School Resubdivision, being a Resubdivision of various Lots, Parcels and Vacated Alleys in the West half of the Northeast quarter of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, a survey of which attached as Exhibit "B" to the Declaration of Condominium recorded as Document 3282248 and amended as Document # 93552560, together with its percentage interest in the common elements. Parcel 2: The exclusive use of Parking Space #54, subject to the terms and conditions as set forth in the Declaration, as amended from time to time.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **09-27-200-053-1041**

Address(es) of premises: **2150 Bouterse, Park Ridge, IL 60068**

Witness under my hand and seal this 30th day of March, 2000.

O'Connor Title
Services, Inc.

20000205


Hilda Bran, Loan Operations Officer

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Patricia Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Hilda Bran**, personally known to me to be the **Loan Operations Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Loan Operations Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of March, 2000.



Patricia Phillips

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

Vanessa Taliferro
5645 W Lake St
Chicago IL 60644

