

UNOFFICIAL COPY

00378726

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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2000-05-25 13:39:00
Cook County Recorder 23.50

COOK COUNTY RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



The above space for recorder's use only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First State Bank and Trust Company of Palos Hills of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Roberts Park Fire Protection District, an Illinois Municipal Corporation, 8611 S. Roberts Road, Justice, IL 60458

neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 9th day of May, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 94616251, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

PARCEL 1: LOT 163 IN FRANK DE LUGACH'S ROSALIE HIGHLANDS. A SUBDIVISION OF THE SOUTH 38/80THS OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 36, IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED AUGUST 24, 1937, AS DOCUMENT 12045010, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOTS 164, 165, 166, 167, 188, 189, 190, 191, 192, AND 193 IN FRANK DE LUGACH'S ROSALIE HIGHLANDS BEING A SUBDIVISION OF THE SOUTH 38/80 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-36-319-020

Address(es) of premises: 8612 S. 79th Ct., Justice, Illinois

Witness hand and seal, this 29th day of April 19 2000.

BY: First State Bank and Trust Company of Palos Hills (SEAL)

BY: Frank J. Smith, III Sr. Vice President (SEAL)

Paul E. Prazak, Assistant Vice President

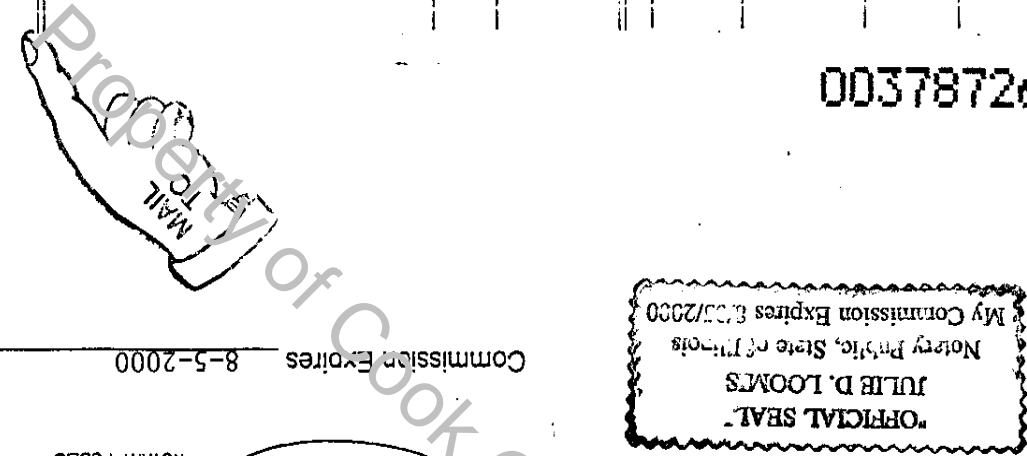
This instrument was prepared by First State Bank and Trust Company of Palos Hills 10360 S. Roberts Rd. Palos Hills, IL 60465

RELEASE DEED  
By Corporation

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ADDRESS OF PROPERTY:



Commission Expires 8-5-2000

NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 29TH day of APRIL XX 2000

I, JULIE D. LOOMIS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANK J. SMITH III personally known to me to be the SR. VICE President of FIRST STATE BANK & TRUST CO. OF PALOS HILLS a ILLINOIS corporation, and PAUL E. PRAZAK, personally known to me to be the ASST. VICE PRES., Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and ASST. VICE PRES. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

MAIL TO:  
First State Bank and Trust Co.  
of Palos Hills  
10360 S. Roberts Road  
Palos Hills, IL 60465