

UNOFFICIAL COPY 00378739

FMG #: 0060232845
NAME: CAROL L MICHALSKI
P/O DATE: 05/12/2000

3567/0016 55 003 Page 1 of 3
2000-05-25 13:13:32
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:
KIRK & EHLERS
7646 WEST 159TH STREET
ORLANDO PARK, IL 60462-



THIS INSTRUMENT PREPARED BY:
MARIO J. FISHER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 23-14-302017-1011

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CAROL L MICHALSKI, A SINGLE WOMAN - DONNA M MICHALSKI, A SINGLE WOMAN

to CASBANC MORTGAGE, INC

dated October 29th, 1998, and recorded on 11/06/1998 in Mortgage Record
 , page , and or Instrument # 08003821, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL ATTACHED

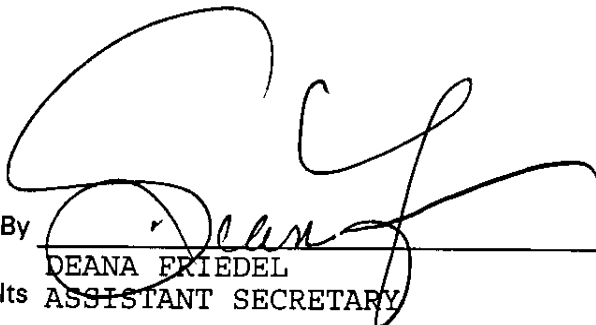
**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

11045 S THERESA CR #3C
PALOS HILLS, IL 60465

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of May, 2000.

FLEET MORTGAGE CORP.

By 
DEANA FRIEDEL
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials and number 319

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECEIVED
JAN 10 2011
CLERK OF COOK COUNTY
CHICAGO, ILL.



UNOFFICIAL COPY

FMG #: 0060232845
NAME: CAROL L MICHALSKI
P/O DATE: 05/12/2000

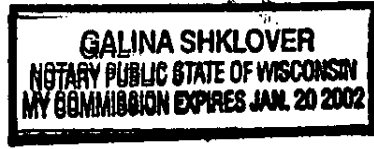
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of May
2000, personally appeared DEANA FRIEDEL the
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

Galina Shklover
Notary Public
GALINA SHKLOVER



Return to
JAMES F. KIRK
ATTORNEY AT LAW
7646 West 159th Street
Orland Park, Illinois 60462-5035

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE STATE OF ILLINOIS, COUNTY OF COOK, BEING THE COUNTY WHEREIN SAID DEED WAS MADE, DO HEREBY CERTIFY THAT THE FOREGOING DEED WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF SAID COUNTY ON THE 14TH DAY OF FEBRUARY, 1900, AT 10 O'CLOCK A.M., AND THAT THE SAME IS CORRECTLY REPRODUCED IN THE COPY HEREON SET FORTH.

Property of Cook County Clerk's Office

RECORDED
INDEXED
MICHIGAN PUBLIC STATE OF ILLINOIS
MAY 20 1900

RECORDED
INDEXED
MAY 20 1900
7th West 17th Street
Grand Park Illinois 60438-2000

08003821

807

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3C AND G3 IN GREEN VALLEY ESTATES CONDOMINIUM, UNIT 8 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 14, THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14 A DISTANCE OF 133.52 FEET TO A POINT, THENCE NORTHERLY ALONG A DISTANCE OF 94.94 FEET TO A POINT OF BEGINNING, THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 42 DEGREES 46 MINUTES 50 SECONDS WITH THE NORTHERLY EXTENSION OF THE LAST DESCRIBED COURSE A DISTANCE OF 101.00 FEET TO A POINT, THENCE NORTHWESTERLY AT A RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.33 FEET TO A POINT, THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 101.00 FEET TO A POINT, THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.33 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 14, THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14 A DISTANCE OF 205.90 FEET TO A POINT, THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14 A DISTANCE OF 60.71 FEET TO A POINT OF BEGINNING, THENCE EASTERLY AT A RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 32.00 FEET TO A POINT, THENCE NORTHERLY AT A RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 144.00 FEET TO A POINT, THENCE WESTERLY AT A RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 32.00 FEET TO A POINT, THENCE SOUTHERLY AT A RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 144.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86231126 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE MASTER DECLARATION FOR GREEN VALLEY ESTATES CONDOMINIUMS RECORDED NOVEMBER 5, 1984 AS DOCUMENT 27323196 IN COOK COUNTY, ILLINOIS.

23-14-302017-1011

Cook County Clerk's Office

Handwritten initials/signature