

UNOFFICIAL COPY



00378913

GLENVIEW STATE BANK
ATTN:Norma Schweig
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)

00378913

3566/0002 87 006 Page 1 of 2
2000-05-25 09:57:49
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

RELEASE OF MORTGAGE

GRANTOR NAME PATRICK MCKENNA MAUREEN MCKENNA ADDRESS 3315 HENLEY GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.		BORROWER NAME PATRICK MCKENNA MAUREEN MCKENNA ADDRESS 3315 HENLEY GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.7500 %	\$ 31,000.00				70792786

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 10th day of April 1995, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 95249551 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook , State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

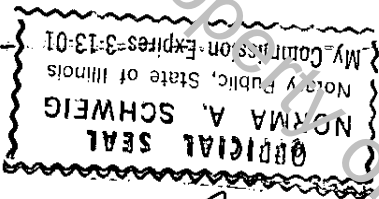
Permanent Real Estate Index Number(s): 04-33-311-024-0000
Address(es) of Premises: 3315 HENLEY GLENVIEW IL 60025

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LOT 2 IN GLENVIEW COUNTRYSIDE CIVIC ASSOCIATIONS' SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

Norma A. Schweig

1ST day of MAY 2000 seal this

Given under my hand and

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT _____, President of _____ and personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such President and Secretary of said corporation, appeared and caused the corporation to be affixed hereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF _____
COUNTY OF _____
()
()
()

This instrument was prepared by and after recording return to:

By: *Indra K. Kandas* VP
MORTGAGEE: GLENVIEW STATE BANK
Attest: *Indra K. Kandas*
Its: *Indra K. Kandas*
Its: *Indra K. Kandas*

[Seal]

Witness its hand and seal, this 1ST day of MAY 2000