UNOFFICIAL COST7/005 92 001 Page 1 of

2000-05-24 11:28:48

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0074302335 INV#: 068928521 Inv/Pool#:FHLM OKMC#:9337861



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MONTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 11/30/98, made by JEANNE M LONG

to BANC GROUP MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 08117641 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:6680W 183RD ST #1B 04/24/00 TINLEY PARK, IL 60477 FIRST MIDWEST MORTGAGE CORPORATION

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA The foregoing instrument was acknowledged before me

COUNTY OF LOS ANGELES

this 24th day of April, 2000

, by ELSA MCKINNON

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003

of FIRST/MIDWEST MORTGAGE CORPORATION on behalf/of) said CORPORATION.

Notary Public

My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000096017

MERS PHONE 1-888-679-MERS

UNIT 6680-1B IN CHESTNUT COVE CONDOMINIUM, DECLARATION OF CONDOMINIUM RECORDED AUGUST 18, 1993 AS DOCUMENT 93654445, IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office