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2000-05-24 11:49:30

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0074301768 INV#: 259543268 Inv/Pool#:FHLM OKMC#:9337487



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST WORTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents loss convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 46501-2026, (assignee). Said mortgage/deed of trust bearing the date 08/21/98, made by MILTON C ANDERSON AND MARY K ANDERSON to BANC GROUP MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98774424 upon the property situated in said State and County as more fully

described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:10528S SYCAMORE DR 04/24/00 CHICAGO RIDGE, IL 60415 FIRST MIDWEST MORTGAGE CORPORATION

24-18-216-027

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 24th day of April, 2000

, by ELSA MCKINNON

of FIRST/MIDWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public

My commission expires:03/19/2003

Prepared by D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

MERS PHONE 1-888-679-MERS

MIN 100014270000092297

LOT 40 IN UNIT NO. 1 CHICAGO RIDGE HIGHLAND'S SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office