UNOFFICIAL COSTS7/0105 92 001 Page 1 of

2000-05-24 11:50:20

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0074301757 INV#: 205518605 Inv/Pool#:FHLM OKMC#:9337479



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST WORTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 46501-2026, (assignee). Said mortgage/deed of trust bearing the date 08/20/98, made by GLEN S GILCHRIST & EILEEN SMITH to CU/AMERICA FINANCIAL SERVICES, INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:1838W OAKDALE AVE 04/24/00 CHICAGO,IL 60657 FIRST MIDWEST MORTGAGE CORPORATION

14-30-218-021-0000 VOL 491

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA ()

LOS ANGELES COUNTY ()

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 24th day of April, 2000

, by ELSA MCKINNON

of EIRST MIDWEST MORTGAGE CORPORATION on behalf of said CORPORATION.

Notary Public

My commission expires:03/19/2003

COMM. EXP. MARCH 19, 2003 ed by D Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000092214

MERS PHONE 1-888-679-MERS

LOT 77 IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office