UNOFFICIAL COPT/378073

2000-05-24 11:53:37

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0074301834 INV#: 022337741 Inv/Pool#:FHLM OKMC#:9337528



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Wichigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/23/98, made by MATTHEW HUNKEN

to BANCGROUP MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page // as Instr# 99004883 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:2548 ELDER LN 04/24/00 FRANKLIN PARK, IL 60131 FIRST MIDWEST MORTGAGE CORPORATION

12-28-409-026; 12-28-409-027

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

Khis 24th day of April, 2000

, by ELSA MCKINNON

of FIRST MIDWEST MORTGAGE CORPORATION on behalf of said CORPORATION.

STAR HILLMAN

Notary Public

My commission expires:03/19/2003

Prepared by D. Colon NTC 101 N Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000092701

MERS PHONE 1-888-679-MERS

0074301834

LOTS 8 AND 9 IN BLOCK 1 IN WESTBROOK UNIT 6, BEING MILL'S AND CON'S SUBDIVISION OF THE EAST 12 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office