UNOFFICIAL CO557/0122 92 001 Page 1 of

2000-05-24 11:56:28

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0074302099 INV#: 022076018 Inv/Pool#:FHLM OKMC#:9337695



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents loss convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 46501-2026, (assignee). Said mortgage/deed of trust bearing the date 11/13/98, made by BLANCA PALACIOS & ARMANDO PALACIOS to CU/AMERICA FINANCIAL SERVICES, INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book County, Illinois in Book Page as Instr# 08052598 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:3646W 57TH ST 04/24/00 CHICAGO, IL 60629

FIRST MIDWEST MORTGAGE CORPORATION

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 24th day) of April, 2000

of FIRST MIDWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public

My commission expires:03/19/2003

Prepared by D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000094368

MERS PHONE 1-888-679-MERS

by ELSA MCKINNON

STAR HILLMAN

COMM. # 1213562 运送NOTARY PUBLIC-CALIFORNIA (1) LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

0074302099

LOT 25 IN BLOCK 16 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF), SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office