UNOFFICIAL COPPORT 78103

2000-05-24 12:05:27

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0074301256 INV#: 257540318 Inv/Pool#:FHLM OKMC#:9337164



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MUNICIPAGE CORPORATION, an Illinois Corporation. whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents dous convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 485/1-2026, (assignee). Said mortgage/deed of trust bearing the date 06/08/98, made by THANH NGUYEN AND DEP NGUYEN

to BANC GROUP MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98507483 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:6555N FRANCISCO 04/24/00 CHICAGO, IL 60645

10-36-318-030

FIRST MIDWEST MORTGAGE CORPORATION

By: ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 24th day of April, 2000 , by ELSA MCKINNON of FIRST MIDWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public

My commission expires:03/19/2003

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000089087

MERS PHONE 1-888-679-MERS

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

THE SOUTH HALF OF LOT 18 IN BLOCK 2 IN DEVON AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF (EXCEPT THE WEST 15 ACRES THEREOF) OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office