UNOFFICIAL COMPOST 78106 UNOFFICIAL COMPOST 78106 Page 1 of

2000-05-24 12:06:23

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0074301218 INV#: 257991212 Inv/Pool#:FHLM OKMC#:9337146



ASSIGNMENT OF MORTGAGE/DEED FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MONTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain

note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware

Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 05/08/98, made by ERIC M ADRIAN AND CATHERINE M ADRIAN A/K/A CATHY ADRIAN

to CU/AMERICA FINANCIAL SERVICES, INC.

and recorded in the Recorder or Registrar of Titles of COOK as Instr# 98400180 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

known as:3917N OAK PARK AVE 04/24/00 CHICAGO, IL 60634

13-19-204-001-0000

by ELSA MCKINNON

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

FIRST MIDWEST MORTGAGE CORPORATION

SEE EXHIBIT 'A' ATTACHED

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 24th day of April, 2000

of FIRST, MIDWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public

My commission expires:03/19/2003

pared by:D.Colon/NTC.101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MERS PHONE 1-888-679-MERS

MIN 100014270000088907

THE NORTH 35.61 FEET OF LOT 22 IN BLOCK 3 IN D. S. DUNNING'S SUBDIVISION OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office