

# UNOFFICIAL COPY



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THIS INSTRUMENT WAS PREPARED BY:



CITIZENS BANK  
130 S. BROAD ST.  
NEW TAZEVELL, TN 37825

00378397

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2000-05-24 14:16:29  
Cook County Recorder 43.50

JOE THOMAS, SENIOR VICE PRESIDENT  
CITIZENS BANK, NEW TAZEVELL, TN

CITIZENS BANK, New Tazewell, Tennessee declares that it is the true and lawful owner and holder of the claim secured by a trust deed executed by: AMBER PARKER AND JARRETT IRONS, Both Single, Never Married dated the 23<sup>rd</sup> day of APRIL 2000, and recorded in Instrument #00244189, Pm# 20-23-406-034-0000 in the Register's Office of COOK County, IL, to which instrument reference hereby made and for a valuable consideration paid do hereby acknowledge satisfaction thereof in full and do hereby release the lien of said instrument completely. IN WITNESS WHEREOF, CITIZENS BANK has caused its name to be subscribed by its duly authorized officer this 08 day of MAY 2000.

CITIZENS BANK, NEW TAZEVELL, TN  
By:

STATE OF TENNESSEE  
COUNTY OF CLAIBORNE

Before me, Marie R. McCulley, a Notary Public, in and said for the County and State aforesaid, personally appeared Joe Thomas with whom I am personally acquainted and who upon oath acknowledged himself to be the Senior Vice President of Citizens Bank, the within named bargainer, a Corporation, and that he as such Senior Vice President being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Joe Thomas, Senior Vice President and affixing thereto the corporate seal.

Witness by hand and official seals at office this the 10 day of May, 2000.

My commission expires

5-27-2003

Notary Public

571  
P2  
MM  
M-4  
YTK

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1E IN PARKSIDE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 AND THE EAST 8 FEET OF LOT 6 IN BLOCK 3 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09145120, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-6 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09145120.

PIN: 20-23-406-034-0000

Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

00244189

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