

# UNOFFICIAL COPY

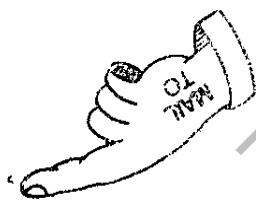
Ch2



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3575/0025 49 001 Page 1 of 3  
2000-05-25 10:02:44  
Cook County Recorder 25.50



This form was prepared by: **Fieldstone Mortgage Company**, address:  
**11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**, tel. no.: **(410) 772-7200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**  
does hereby grant, sell, assign, transfer and convey, unto the **COUNTRYWIDE HOME LOANS INC.**

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_,  
a certain Mortgage dated **November 30, 1999**, made and executed by  
**DOROTHY HAMILTON, SINGLE NEVER MARRIED,**

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described  
property situated in **Cook** County, State of Illinois:  
**All that tract or parcel of land as shown on Schedule "A" attached hereto**  
**which is incorporated herein and made a part hereof.**

Parcel ID #: **29-18-328-031, VOLUME 210**  
Property Address: **176 W. 157TH PLACE HARVEY, Illinois 60426**  
such Mortgage having been given to secure payment of  
**FORTY FIVE THOUSAND & 00/100** (\$ **45,000.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **09159158**, at page **1-7** (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of \_\_\_\_\_ County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

MAR 21 2000  
Ruth Peacock  
Witness RUTH PEACOCK

FIELDSTONE MORTGAGE COMPANY  
\_\_\_\_\_  
(Assignor)

Betty J. Jackson  
Witness BETTY J. JACKSON

By: Jay W. Jang  
(Signature)  
JAY W. JANG  
ASSISTANT VICE PRESIDENT



Witness  
Seal:

STATE OF MARYLAND  
COUNTY OF \_\_\_\_\_  
ON HOWARD BEFORE ME, ASHA A. FARAH  
PERSONALLY APPEARED JAY W. JANG  
ASSISTANT VICE PRESIDENT

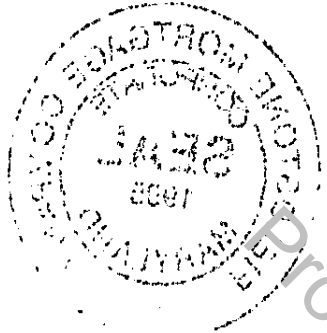
PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE)  
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR  
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF  
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Asha Farah



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1993-11-9 10:50

Property of Cook County Clerk's Office



1993-11-9 10:50

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Legal Description

CH-739153-C7

Lot 4 in Block 1 in Cohen's Jo Lee Manor Subdivision of the South 1/2 of that part lying East of Vincennes Road of the North 1/2 of the South 1/2 of the Southwest 1/4 of Section 18, Township 36 North, Range 14, East of the Third Principal Meridian, also that part of the South 1/2 of the South 1/2 of the Southwest 1/4 of Section 18, lying East of the Dixie Highway, in Cook County, Illinois.

Permanent Tax Index Number 29-18-328-031, Volume 210.

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