RELEASE DEED (ILLUMNOFFICIAL COM A 901 Page 1 of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3375/0036 47 001 Page 1 of 2 2000-05-25 10:14:38 Cook County Recorder 23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK BARRINGTON, National Association doing business in Carrington, Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereingner mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Harris Bank Barrington, N.A., not personally but as Trustee under Trust Agreement dated December 8, 1993, and known as Trust No.11-4938

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, dated the 8th day of January, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97-087473, and recorded on the 6th day of February, 1997, and by an Assignment of Rents, dated the 8th day of January, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97-087474, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 IN BLOCK L IN W. J. LYTLE'S SUBDIVISON OF THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-15-419-002

Address (es) of premises: 217 W. Wilson, Palatine, IL 60067

Witness hands and seals: March 31, 2000

Andrea Ward, Vice President

Ginger Swift, Vice President

This instrument was prepared by: Suzette Toth, Commercial Loan Dept., Harris Bank Barrington, N. A., 201 South Grove Avenue, Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Commercial Loan Dept. Form R01

5-12 NM MM

## **UNOFFICIAL COPY**

STATE OF ILLINOIS}

} SS.

County of Cook}

I, Kimberly Hall, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrea Ward personally known to me to be the Vice President of the Harris Bank Barrington, National Association, and Ginger Swift, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN Under my hand and rotarial seal March 31, 2000.

Cimberly Hall Notary Public

Commission Expires 10/10/2000

"OFFICIAL SEAL"
Kimberly Hall
Notary Public, State of Illinois
My Commission Exp. 10/10/2000

RELEASE DEED

Harris Bank Barrington, N. A

TO

Harris Bank Barrington, N.A., not personally but as Trustee under Trust Agreement dated December 8, 1993, and known as Trust No. 12-4938

Address of Property:

217 W. Wilson, Palatine, IL 60067

Mail To:

Harris Bank Barrington Attn: Kim Hall 201 S. Grove Avenue Barrington, Illinois 60010

