

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L. WIMSATT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

8740126  
CATHERINE MCMANUS

00379550

3576/0004 52 001 Page 1 of 2  
2000-05-25 08:41:44  
Cook County Recorder 23.50



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
CATHERINE MCMANUS, SINGLE PERSON

NATIONAL CITY MORTGAGE CO  
to DBA COMMONWEALTH UNITED MORTGAGE COMPANY

dated March 20th, 1998, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 69,600.00 ), and recorded in Mortgage Record 6559, page 0167,

and or Instrument # 98242413, and thereafter assigned to  
\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-07-423-058-1006 / NA

4862 N ASHLAND AVE #2E, CHICAGO, IL 60640  
UNIT 4862 E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS OF ASHLIE MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NUMBER 96-819015 AS AMENDED FROM TIME TO  
TIME IN THE SOUTHEAST QUARTER OF SECTION 7 AND THE SOUTHWEST QUARTER OF  
SECTION 8, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 10th day of May, 2000.

NATIONAL CITY MORTGAGE CO.  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By [Signature]  
KIM MESSER  
Its SUPERVISOR/AUTHORIZED SIGNOR

Sy  
P2  
N-  
Mx

Corporate Seal

By \_\_\_\_\_

Its

