2863546

UNOFFICIAL C 159 1004 \$1 001 Page 1 of 3 2000-05-25 08:38:48

Cook County Recorder

25.50



ASSIGNMENT OF MORTGAGE		74.5° (
Loan#		
710711832		
STATE OF ILLINOIS)		
COUNTY OF		
COOK)		
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For good and valuable consideration AVONDALE FUNDING.COM, INC. F/K/A AVONDALE FUNDING CORPORATION, does hereby grant, bargain, sell, assign, transfer and set over unto * ASSIGNEE LISTED BELOW*

, a certain Indenture of Mortgage executed by BERNARD BIEL AND IWONA M BIEL bearing date 09/09/1999 to all its right, title and interest to the premises cherein described as follows:

See Attached Legal

612 PACKARD DR ELGIN IL 60120
ASSIGNEE:

Mortgage Electron'c Registration Systems, Inc., its successors and assigns, as nomines for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., Flint, MI 48507

MERS #: 1000460 0002863516 8 PH #: 1-888-679-6377

which said Mortgage is RECORDED IN THE RECORDER'S office of the County of COOK in the State of Illinois, at Document Number 99901787 - RECORDED: 9/23/99

* RE-LEZORDED AS DOC# 09044848 ON: 11/5/99

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said AVONDALE FUNDING. COM, INC.

_____, its successors or assigns,

Forever, subject only to the provisions in the said indenture of Mortgage.

Signi

UNOFFICIAL COPY

Loan # 710711832

LEIGH PUTMAN has executed this instrument by its duly In Witness Whereof and caused its Corporate seal to be here affixed, this authorized officer 24th day of March, 2000.

> AVONDALE FUNDING.COM, INC. F/K/A AVONDALE FUNDING CORPORATION

(Corporate Seal)

Its: Assistant Secretary

LEIGH PUTMAN

Assistant Vice President

IN WITNESS WHEREOF, I have hereinto set my hand and affixed by official seal, the day and year in this certificate first

TERRI S. ZELLNUR

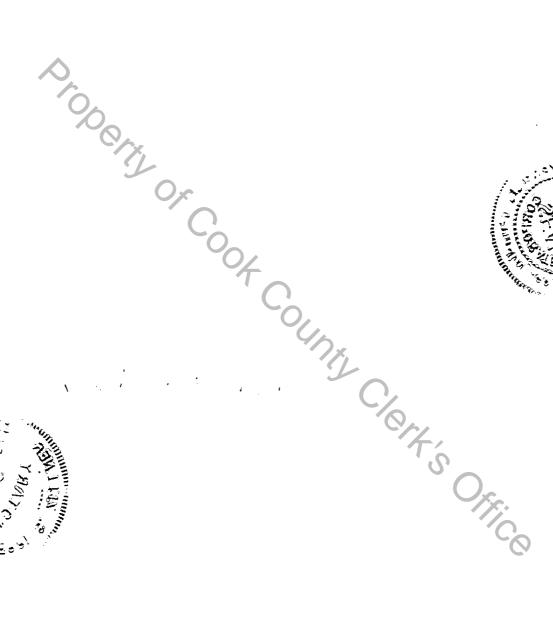
TERRI S. ZELLNIR ()
Notary Public, State of Alabama My commission expires: 05/07/2002

Prepared by and metal LEIGH ANN FLOYD c/o AVONDALE FUNDING.COM, INC. 1900 Crestwood Boulevard Birmingham, AL 35210

When Recorded, Mail and Return To: HFS Wholesale Document Verification 577 Lamont Rd. P.O. Box 1247 Elmhurst, IL 60126

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EXHIBIT "A"

PROPERTY TAX NUMBER(S): 06-19-204-012 VOL 60

00379650

PROPERTY ADDRESS:

612 PACKARD DR

ELGIN

IL 60120-

LOAN NUMBER: 3000710711832

LEGAL DESCRIPTION:

LOT 266 IN SUMMERHILL UNIT 4, BEING A SUBDIVISION OF PART OF SECTION 19, FOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MEPJDIAN ACCORDING TO THE PLAT THEREOF RECORDED JA JUMEN MAY 27, 1987 A. DOCUMENT 87284677, IN COOK COUNTY, ILLINOIS.

ABLEGL(1/98)

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Property of County Clerk's Office

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