JNOFFICIAL C 35,070012 50 001 Page 1 of 2000-05-25 08:41:38 Cook County Recorder



ASSIGNMENT OF		, F1 -
110111 0110-		
Loan# 710704795		
STATE OF ILLINOIS) COUNTY OF COOK)		
	1 /2/	
	O/s	
	C	
	70	
For good and valu	uable consideration AVO DALE	FUNDING.COM, INC. F/K/A AVONDALE
FINDING CORPORAT	ION , does hereby grant, birg	ain, sell, assign, cransier and
	ASSIGNAE LISTED BELO.	, a certain indenture of
Mortgage execute	d by KENNETH WALTER AND NORE	EN WALTER, HUSBANK AND WIFE, NOT
A TOTAM MICKANITE	OD AS TENANTS IN COMMON, BUT	T AS (ENAMTS BY THE ENTIRELY,
bearing date 07/	15/1999 to all its right, ti	tle and interest to the premises
therein describe	d as follows:	·/-/
:	See Attached Legal	0
		$O_{\kappa_{\alpha}}$
	1018 11TH WILMETTE IL 60091	
¥	ASSIGNEE!	C

which said Mortgage is RECORDED IN THE RECORDER'S office of the County of COOK in the State of Illinois, at Document Number 99705519. 1200000: 7/23/99

PH #: 1-888-679-6377

Mortgage Electron's Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its

successors and assigns, G4318 Miller Rd., Flint, Mil 48508

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said AVONDALE FUNDING, COM, INC. __, its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

UNOFFICIAL COPY

00379658

Loan # 710704795

In Witness Whereof, LEIGH PUTMAN has executed this instrument by its duly authorized officer and caused its Corporate seal to be here affixed, this 24th day of March, 2700.

AVONDALE FUNDING.COM, INC. F/K/A AVONDALE FUNDING CORPORATION

(Corporate Seal)

LEIGH ANN FLOYD

Its: Assistant Secretary

BY:

LEIGH PUTMAN

Its: Assistant Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year in this certificate first above written.

TERRI S. ZELLNER

Notary Public State of Alabama

My commission expires: 05/07/2002

Prepared by LEIGH ANN FLOYD

C/O AVONDALE FUNDING.COM,INC.

1900 Crestwood Boulevard

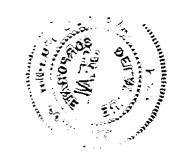
Birmingham, AL 35210

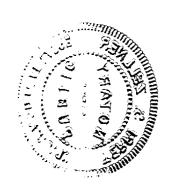
When Recorded, Mail and Return To: HFS Wholesale Document Verification 577 Lamont Rd. P.O. Box 1247 Elmhurst, IL 60126

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Property of Coot County Clerk's Office





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EXHIBIT "A"

PROPERTY TAX NUMBER(S): 05-27-316-004

PROPERTY ADDRESS: 1018 11TH

WILMETTE

1L

60091-

1

LOAN NUMBER: 3000710704795 1/

00379658

LEGAL DESCRIPTION:

LOT 4 IN KIRK AND JACOB'S RESUBDIVISION OF LOTS 10 AND 12 IN BLOCK 4 IN GREENLEAF AND OTHERS SUBDIVISION OF BLOCK 29 AND 34 INCLUSIVE IN VILLAGE OF WILMETTE, BEING NOP ERIDIA:

CONTRACTOR OF COUNTRY CLOSERY'S OFFICE A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ABILMG(1/98)

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Initials__/W