

UNOFFICIAL COPY

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3580/0055 30 001 Page 1 of 2000-05-25 10:42:17

Cook County Recorder





FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL > BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE **50THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION

a Corporation of	the State of	ILLINOIS			_, for and in consid	deration of one dollar, and for
other good and	valuable consid	eration, the receip	t whereof is	hereby confe	sced, do hereby	remise, convey, release and
quit-ciaim unto	COOK	an	d State of	ILLINOIS		
of the County of all the right, title,	interest, claim o	r demand, whatso	ever it may h	have acquired	in, through or by a	certain MORTGAGE 1995
	bearing d	ate the <u>181H</u>	aay oi_	DECEMBER		County, in the State of
and recorded in ILLINOIS		a Dagumant Na 95	COOK 046103&96	636in Book		of records, Page
	, to the	oremises therein de	escribed, as	set forth below	v, situated in the	OF CHICAGO , together with all
County of	COOK	, in th	e State of $_$	ILLINOIS	the popured by so	
appurtenances a	and privileges th	ereunto belonging	or appertain	ning. All the no	ites secured by so	aid mortpage have been paid,
cancelled and si	urrendered.					
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¥			ANCH COP	Y (1)	21.	

KNOW ALL MEN BY THESE PRESENTS, That

PROPERTY DESCRIPTION: JNOFFICIAL COPY

LOT 14 IN BLOCK 4 IN JAVARAS AND JOHNSON'S WESTFIELD MANOR, A SUBDIVISION OF THE EAST 1 OF THE NORTHEAST 1 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 1 . 20 . .

PIN: 13-29-112-025

COMMONLY KNOWN AS: 6030 WEST WELLINGTON, CHICAGO, IL

Witness	MY	hand	and seal	, this	9TH	_ day of	MAY	2000
			C		A;	SSOCIATES	FINAN	CIAL SERVICES
			0				-	(Lender Corporation Name)
						200	ر ح	/ _
				ıBy: ∢	ΡΔΙ	L 9 RATH	MAN /	(Promob Mana
				0,	. 7	1 J KAII		(Branch Manager)
				Attest.		800		
				•	LFN	IIS MAURE	R	(Witness)
STATE OF_		<u>ILLINOIS</u>						,
			SS			6/2		
COUNTY OF	F	WILL				(0)	4,	
I the under	reignod	o Notoni Bulif					4	
PAUL J RA	THMAN	A NOTARY PUBLIC AND DENNIS MAI	in and for the sa	aid County	and	State afore	esaio, Do	HEREBY CERTIFY THAT
			KEK					
personally kr	nown to	me to be the same	person Sw	ose name	- A	RE		subscribed to the foregoing
monument, c	innealec	i Deiore me this da	Will harean and ac	بمسلممانين مطيان	عجمالة أس		1	
ule salu msu	ument a	s THEIR	free and vol	untary act, f	or the	uses and p	ourposes	therein set forth.
•								
Given under	my hand	d and Notarial Seal	, this <u>9TH</u>	day of	MAY	\sim 7		
•	e e	.*		, .	$\overline{}$	11		,_2000
				/		Kali	- X	4.4.4.4
This instrume	ent was i	prepared by mail	to.	(-		Merco	e >	essur
							Notary	Public
ASSOCIATES	<u> </u>	* <u> </u>						We then a con-
(Name)	•		Car maga			₹ ÖF	FICIAL	SEAL {
318-120 W	ARMY	TRAIL ROAD, BL	OOMINGDALE TI	60100		} CH	FRISE	KESNER }
(Address)		·	OCHTHODALE, IL	00108		> NOTARY	PUBLIC, ST	ATE OF HIMMON
,		•				> COM	MOSIUN EX	(PTRE8: 10/15/03 →
614389 REV.	10-99						n man ein ein ein eit @erdein	hannanna.

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