

# UNOFFICIAL COPY



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2000-05-25 13:37:49  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001032152728

ABOVE SPACE FOR RECORDER'S USE ONLY

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JP

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kurt A. Anagnostopoulos And Greta M. Anagnostopoulos, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 5, 1998, and recorded on September 1, 1998, in Volume/Book 9671 Page 0038 Document 98779215 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#0304307004 LOT 604 IN BUFFALO GROVE UNIT NO. 5, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 4 AND THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1959, AS DOCUMENT NO. 17523350, IN BOOK 535, PAGE 36, BY THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 261 MOHAWK TR, BUFFALO GRO, IL, 60089-0000

Witness my hand and seal May, 15, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Rose Powell  
Asst. Vice President



NO ABSTRACT  
RT 8354038 ZMP  
10F2

BOX 333-CTI

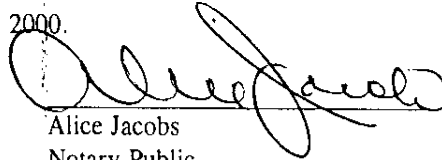
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 15, 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Lasonja R Shaw  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001933152728  
County of: Cook  
Investor No: 444  
Investor Category:  
Investor Loan No: 241668462525

Property of Cook County Clerk's Office