UNOFFICIAL C 100379972.

UNOFFICIAL C 1577/1131 2 601 Page 1 of 3
2000-05-25 11:52:56
Cook County Recorder 25.50

00379972

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MOXTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 5850501

CHL Loan # 3830301	
	KNOW ALL MEN BY THESE PRESENTS
That Countrywide Home L	oans, Inc. (fka Countrywide I unding Corporation) of the County of Ventura and State of
California for and in consideration	deration of one dollar, and for other 300d and valuable considerations, the receipt
whereof is hereby acknowle	edged, do hereby remise, release, convey and quit-claim unto:
Name(s)	WILLIAM M GRABON
1.44.45(0)	
	P.I.N. 19074230370000
Property	5346 SOUTH NARRAGANSETT
Address	CHICAGO, IL 60638
heir legal representatives	and assigns, all the right, title interest, claim, or demand what sever it may have
acquired in through or by	a certain mortgage bearing the date 07/27/1998 and recorded in the Recorder's Office
of Cook county in the Sta	te of Illinois in Book N/A of Official Records Page N/A as Document Number
98697239 to the premises	therein described as situated in the County of Cook, State of Illinois 25 i flows, to wit:
AS DESCRIBED	IN SAID DEED OF TRUST/MORTGAGE.
together with all the appur	rtenances and privileges thereunto belong or appertaining.
WITNESS my hand and s	eal this <u>17</u> day of <u>May</u> , <u>2000</u> .
	Countrywide Home Loans, Inc. (fka Countrywide
	Funding Corporation)
	R. Icela Lopez
	Assistant Secretary

Sh

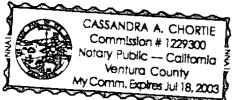
UNOFFICIAL COPY

00379972

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, <u>Cassandra A. Chortie</u> a notary public ir and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>R. Icela Lopez</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of May, 2000.



Commission expires 07/18/2003

Cassandra A. Che. tv. Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT'! THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM M GRABON 1 W SUPERIOR ST APT 1212 CHICAGO IL 60610

Countrywide Home Loans, Inc. Prepared By: Carmen Gallegos-Allen

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

ASM002-01

UNAS FEMENTS AUDA ECRUENOPY SNA6V4 5/17/00

5850501 LEGAL DESCRIPTION

LOTS 1 AND 2 IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOT 23 IN 1ST ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-07-423-03; 19-07-423-038 (LOT 2) 19-07-423-038 (LOTO)
CMD-1 END OF JOB CMD-2 BYPASS ASD ROLLUE, PTN:19-07-423-037 (LOT 1)