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2000-05-25 10:09:48

Cook County Recorder

23.00

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR GUARDIAN MORTGAGE CORP.

8501 W. HIGGINS, #660 CHICAGO, IL 60631



RECORD AND RETURN TO: CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS #660

4	CHICAGO, IL 60631	
	{Space Above This Line For Recording Data}	
*/	ASSIGNMENT OF REAL ESTATE MORTGAGE	
<u></u>	FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers towells FARGO HOME	MODERATE THE
86k	CALIFORNIA CORPORATION, 1601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN	55435
208	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 18	, 2000
X	executed by JIGISH R. PATEL AND PIKA X. PATEL, JOINT TENANTS Husband and W); te Not as
H	to CHICAGOLAND HOME MORTGAGE To common But a CORPORATION Organized under the laws of THE STATE OF ILLINOIS	terants By
1	a CORPORATION organized under the laws of THE STATE OF ILLINOIS	and whose
	principal place of business is 8501 WEST HIGGIVS SUITE #600, CHICAGO, ILLINOIS 6063	1
	and recorded in Book/Volume No. , page(s) , as Document	
	No. COOK County Records, State of ILLINOIS described her LOT 54 IN EMERAL HILLS-PHASE 1, BEING A SUBLIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7,	einafter as follows:
	1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINGIS.	
		00379037
	COMMONLY KNOWN AS: 6 AUGUSTA DRIVE	
	06-22-107-002-0000 STREAMWOOD, ILLINOIS 60107	

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of County of CHICAGOLAND HOME MORTGAGE AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBIN YBARRA, VICE PRESIDENT

ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under thy hand and official seal,

18th

Witness:

7Witness:

Title:

By:

Title:

By: ROBIN YBARRA

Notary Public, State of Illineis My Commission Exp. 05/10/2002 BARBARA YBARRA "OFFICIAL SEAL

My Commission Expires

of

Notary Publ